UNOFFICIAL COPS 57636

1998-05-01 12:30:41

Cook County Recorder

23.50

35/hd/3 http://doi.org/10.100/hd/3		
WMC No. 764763		
Inv Loan No		
Committ. No <u>00:13317387FM</u>		
Tax Parcel (.D. 1320408019		
Prepared By: SHERVIN PERERA		
When Recorded, Mail To:		
WMC MORTGAGE CORP		
Aun: TR-59		
P.O.BOX 54089		
LOS ANGELES, CA 90054-9984		
Mote: This assignment shou'a i e kept with the Note and	Mortgage hereby assigned. Recorder's Use Only	
As	ssignment of Mortgage	
For Valuable Consideration, WMS MORTGAGE	CORP., FORMERLY KNOWN AS WEYERHAEUSER	
MORTGAGE COMPANY		
6320 CANOGA AVENUE, WOODLAND HILLS, CA	91367	
hereby grants, assigns, and transfers to: pring		
1945 WEST PALMETTO STREET, FLORENCE, SC.	29301	
all beneficial interest under that certain Morkg:	igo dated MAY 8,1997 executed by	
ANA M. COPIL, AN UNMARRIED WOMAN AND E		
<u> </u>		
as Mortgagor, and recorded as Instrument No.	97-327424 , on MAY 9, 1997	
in Book at Page	of Official Records, in the office of the Recorder of	
المستقدم ال		
also all rights accrued or to accrue under said Mortgage. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A FAST HEREOF AS EXHIBIT A.		
	WMC MORTGAGE CORP., FORMERLY "NOWN AS WEYERHAEUSER	
	MORTGAGE COMPANY	
5901 W. CORNELIA AVE	, 0, _ //	
CHICAGO, L 60634	- Shaluhun Mu	
	O Walle here	
Dated_SEPTEMBER_16, 1997	DHAKSHINA PERERA Assistant Secretary	
State of California SS		
County of Los Angeles SS		
On SEPTEMBER 16, 1997 , before	me the undersigned, a Notary Public in and for said State, personally appeared	
DHAKSHINA PERERA Assistant Secreta	ry, personally known to me (or proved to me on the basis of satisfactory	
evidence) to be the duly authorized person who exe	cuted the within instrument on behalf of the Corporation, and acknowledged to	
me that such Corporation executed the within instru	ment pursuant to its By-laws or a Resolution of its Board of Directors.	
Paralle Stands without	WITNESS my hand and official seal:	
S ADVING	E A. WALTON Promotion & 1332/56	
	tory Pursic — Culfordo \$	
	(in Angelia: County ii)	
W/C	Notary Public in and for said County and State	
	Page 1 of 2 764763	

MPIL9998 (05/97) 07/07/97

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY 557636 Page 2 of 2

WMC MORTGAGE C	CORP.	
BORROWER:	COPIL	
WMC LOAN#	764763	
INV. LOAN #		

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION **EXHIBIT A**

LOT I IN BLOCK 5 IN AUSTIC CARDENS, BEING A SUBDIVISION OF THE EAST HW. CIPAL a.

OFFICE

OFFICE 20 ACRES OF THE WEST 1/2 OF 11/2 SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST THIRF CRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-20-408-019