

UNOFFICIAL COPY

PREPARED BY: **98357774**
ROSE RUSSO
EQUITY ONE, INC.

1111 PLAZA DRIVE, SUITE 850
SCHAUMBURG, ILLINOIS 60173

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
CITYSCAPE LOANNO: 122457

DEPT-01 RECORDING \$23.50
T40013 TRAN 2331 05/01/98 10:03:00
#4210 \$ TEB * - 985 - 357774
COOK COUNTY RECORDER

LOAN NO. SULLIVAN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITYSCAPE MORTGAGE CORPORATION,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHARLES L. SULLIVAN and JANE M. SULLIVAN, HUSBAND AND WIFE

and dated 6/19/96, to EQUITY ONE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business
is 1111 PLAZA DRIVE, SUITE 850, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96-520324
in Cook County Records, State of ILLINOIS described hereinafter as follows:

LOT 78 IN PEBBLE CREEK, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT
THEREOF RECORDED ON SEPTEMBER 12, 1967 AS DOCUMENT NO. 20257976 IN COOK
COUNTY, ILLINOIS.

PIN 02-14-218-014

ALSO KNOWN AS: 522 WARWICK ROAD, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF New Jersey
COUNTY OF Burlington

On June 19th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

John N. Martella

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

SR. V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Burlington COUNTY

My Commission Expires _____

DOC PREP, INC. 10/84

ACCT # 122457

EQUITY ONE, INC.

By: _____

John N. Martella, SR. V.P.

Its: _____

By: _____

Dennis Kildea, Asst. Secretary

Its: _____

Witness: _____

Denise M. Haley

DENISE M. HALEY
NOTARY PUBLIC OF NEW JERSEY

My Commission Expires 5/22/99 (REAL SEAL)

98357774

23.50
TB.

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APR 1998

COOK COUNTY RECORDER
#4218 4 TB *-98-357774
120013 TRAN 2531 05/01/98 10:04:00
SEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office

98357774