98357806

Pref ned by and after recording mail to

SMI Attn Sherry Doga P.O. Rox MOST Hoiston, Fesas 1234-081 Let 1800 1 295-5263

THE LEWIS BENDERFORD

7\$0013 FRAN 2875 05/01/98 10:41 \$1.702 \$ \$\$5 a store

COURTY LECORDER



County of Cock

Loan #: 800387501

Index: 20998 JobNumber: 405_9801

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below. does hereby acknowledge that it has acceived full payment and satisfaction of the same, and in consideration thereof, does hereby earlest and discharge said mortgage.

Original Mortgag ir:

LISA I BUTTOCE

Original Mortgagee:

PRISM MORTGAGE COMPANY

Original Loan Amount:

\$197,400 00

Property Address:

A326 WEST SCHOOL STRUZ JUNERA, CHICAGO, IL 60657

Date of DOT: Date Recorded: 8 29 96 94.96

Doc. / Inst. No:

96675276

PIN:

14-20-127-028

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of January 1998 A.D.,

> STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Vice President



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STATE OF Michigan COUNTY OF Dakland

On this the 29th day of January 1998 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrumence of the free let and deed of said corporation.

IN WITNESS WYOREOF, I have hereupto set my hand and affixed my official seal the day and year first OF COOP COUL above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000





Property of Cook County Clerk's Office

9835780

UNOFFICIAL COPY

Exhibit 'A'

Index: 20998

Loan#: 600387501

Borrower: LISA J. BULLOCK

State: IL

County: Cook

Job#: 405_9801

PARCEL 1. UNIT NUMBER 2 IN THE BUILDING COMMONLY KNOWN &S "THE 1326 WEST SCHOOL STREET CONDOMINUM" AS DELINEATED AND SET FOFTH ON THE SURVEY OF FILE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 18 IN BLOCK 2 IN WILLIAM J. GROUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLAFATION OF CONDOMINIM RECORDED JUNE 25, 1996 AS DOCUMENT NUMBER 96490C54, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND THE STORAGE DESIGNATED AS "THE LIMITED COMMON ELEMENT FOR THE BENEFIT OF UNITY, AS MORE FULLY SET FORTH ON THE AFORESAID DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 96490054. AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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