IOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1080530 1/1

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7239/0135 49 001 Page 1 of 1998-05-01 13:01:17

Cook County Recorder

43,56

KNOW ALL MEN BY THESE PRESENTS, That NORTHWEST COMMUNITY BANK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and ASSIGNMENT OF RENTS, beroingfor mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto, Resulin Scianna, Maria Uroni, Benny Scianna and Tom Galanna, with title vested as follows: Rosalia Scianna, a widow and not since remarried and Maria Uroni, married to Garcano Uroni and Benny Scienna, married to Sharon Scienna and Tom Scianna, married to Lucy Scianna, of Illinois, heirs, local representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, griby a certain MORTGAGE, and ASSIGNMENT OF RENTS. bearing date the 22nd day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book\_\_\_\_\_of records, on page \_\_\_\_\_, as Document Number 96930153, and as Document Number 96930154 to the premises therein described as follows, situated in the County of Cook, County, State of Illinois, to wit:

LOT 37 IN BLOCK 9 IN FEUERBORN AND KLODE'S IRVINGWOOD, BEING A SUSDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Number(s): 12-23-219-004

Address(es) of premises: 3749 N. Pittsburgh Ave., Chicago, II 60634

WITNESS their hands and seals this 14th day of Movember, 1997.

BY: Pour hand a while pier

Glonn E. Malar, Vica Prosident

This instrument was prepared by: NORTHWEST COMMUNITY BANK. 1845 E. RAND ROAD P.O. BOX 936

PROSPECT HEIGHTS, ILLINOIS 60070-0936

ATTN: LOAN OPERATIONS

Proparor signature required

## UNOFFICIAL COP\$\$58488 Page 2 of 2

STATE OF Illinois ) 88. Illinois	
COUNTY OF } 88. Du Page	
Glenn E. Meier, personally known to me to be banking corporation, and Paul Romano, personal and personally known to me to be the same appeared before me this day in person, and save instrument and caused the corporate seal of said	the Vice President of NORTHWEST COMMUNITY BANE, an Illinois ally known to me to be the Asst. Vice President, of said corporation, persons whose names are subscribed to the foregoing instrument, erally acknowledged that they signed, scaled and delivered the said corporation to be affixed thereto, pursuant to authority given by the free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official notarial seal,	this 14th day of November, 1997.
Susan Waliste	
Commission Expires: D\$/05/01	"OFFICIAL SEAL"  SUSAN A. PURALESKI
RELEASE DEED BY NORTHWEST COMMUNITY BANK 1845 E. RAND ROAD P.O. BOX 936 PROSPECT HEIGHTS, ILLINOIS 60070-0936	Noiary Public, Stata of Illinois  My Cammission Expires (15/05/01  Service Programmes (15/05/01)
TO:	
	4
ADDRESS OF PROPERTY:	
3749 N. Pittsburgh Ave.	4,
Chicago, II 60634	'S -
Mail to: 819 S. Addison Rd	of County Clark's Office
Addisor, IL 60101	
(708) 941-9000	