

DL.S-689282-2

7239/0150 48 001 Page 1 of 3  
1998-05-01 13:17:01  
Cook County Recorder 25.00

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

**RECORDER'S STAMP**

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of DECEMBER 29, 1992, made and executed by DENNIS G. BULSON, A BACHELOR AND SHIRLEY A. ROMAN, A SPINSTER to FLEET MORTGAGE CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

442014305004 LAND HEIGHTS, UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23, AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_, Document No. 93011140 is redeemed, paid off, satisfied and discharged in full.

Dated April 1, 1998.

Permanent Index No. 06-26-102-048-0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By [Signature]  
S. K. Olson, Senior Vice Pres. & Sec., Servicing

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Sis/1998 LP

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

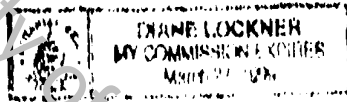
STATE OF IOWA )  
  ) ss  
County of Polk    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal April 1, 1998.

  
\_\_\_\_\_  
Notary Public

My commission expires:



WHEN RECORDED MAIL TO:  
Principal Residential Mortgage, Inc.  
ATTN: Release H-9  
711 High St  
Des Moines, IA 50392-0665

IL\_MTG

98358503

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EXHIBIT A

PAGE: 0004

STATE: ILLINOIS  
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
	RECORD DATE	DOCUM BOOK		DOCUM NO
	ORIG BOKK			
	PROPERTY ADDR			
	LEGAL DESC			
0689282	12/29 92	\$ 102,485		06261020480000
	04/06 93			93-011140
	DENNIS G. BULSON, A BACHELOR AND SHIRLEY A. ROMAN, A SPINSTER			
	131 EDGEWOOD DRIVE			
	STREAMWOOD IL 60107			

LOT 130 IN WOODLAND HEIGHTS, UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23, AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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