

UNOFFICIAL COPY

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

**INSTRUCTIONS**

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

Howard B. Brookins, Jr.  
1501 E. 65th Street  
Chicago, IL 60637

Secured Party(ies) and address(es)

Superior Bank FSB  
5600 N. River Road  
Rosemont, IL 60018

For Filing Officer (Date, Time, Number, and Filing Office)

98358589

7238/0088 U7 001 Page 1 of 2

1998-05-01 15:50:14

Cook County Recorder

23.50

1. This financing statement covers the following types (or items) of property:

1501 E. 65th Street, Chicago, IL 60637

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . . ] [The above minerals or the like (including oil and gas.) or accounts will be financed at the wellhead or minehead of the well or mine located on . . . ] (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
The name of a record owner is

4.  Products of Collateral are also covered.

ASSIGNEE OF SECURED PARTY

Additional sheets presented.

Filed with Recorder's Office of \_\_\_\_\_ County, Illinois.

By:   
(Signature of Debtor) (Secured Party)\*

Howard B. Brookins, Jr.

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC §9-402 (c)

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Property of Cook County Clerk's Office

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COOK COUNTY RESIDENT  
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## EXHIBIT "A"

Lots 64, 65 and the West 10 feet of Lot 66 in South Park Addition to Chicago, being a Subdivision of the South 441 feet of the North 1490 feet of that part of the Northeast 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian; lying East of the Illinois Central Railroad, in Cook County, Illinois

20-23-219-029

PROPERTY ADDRESS 1501 E. 65th Street, Chicago, IL 60637

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