## **UNOFFICIAL COPY**

Prepared By:	
When Recorded Mail To: WESTAMERICA MORIGAGE COMPANY	98358650
1 S 660 MIDWEST ROAD	7234/0048 1) 001 Fage 1 of 1
OAKBROOK TERRACE, 1L. 60181	1998-05-01 09:53:12
ATTN: JOYCE GRUDZIEN	Cook County Recorder 23.50
Loan No. 00113486-53	•
Commonly known as:	
2852 NORTH RICHMOND STREET	
CHICAGO, IL 60618	
Cornoration Assignment	ABOVE THIS LINE FOR RECORDER'S USE of Real Estate Mortgage
FOR VALUE RECEIVED. The understand grants, assigns and transf	fers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 24223	
7909 PARKLANE ROAT. COLUMBIA. SC 29223 all the rights, title and interest of an aersigned in and to that certain Re JAY MILLER	al Estate Mortgage dated 10/15/9 Executed by
ON LAURA & MILLER, HUSBAND AND WIFE	
A CO CE THANKIA COURT THE	
and whose address is 4107 NORTH KEPZTE AVENUE.  and recorded in Book/Volume No. page(s)	CHICAGO. 11 60618 as Document No. 91816096
	on real estate legally described as follows:
LOT 68 IN GIVINS AND GILBERT'S SUBDIVIS	
1) OF THE ENTED DOING TOAL MEDIDIAN IN TO	Promity firthold by the
14 #13 - 25 - 133 - 021	COUNTY, ITERATES P. P. R.
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TOGETHER with the note or notes therein described or referred to, the	
Of interest, and all rights accrued or to accrue under said Real Estate Mor	igage.
	112 45
Witness: PETER P. KONSEWICZ, ASST. SECRETARY V	Vitness: RETA F. KERRICK. V.C. PRESIDENT
STATE OF ILLINOIS COUNTY OF CO	
On 10/15/97 before me, the undersigned, a Notary Pt	iblic in and for the said County and State,
personally appeared PETER P. KONSEWICZ & RETAIL XERR Of to me personally known, who, being duly sworn by me, did say that he	
	f West America Mortgage Company,
the corporation named herein which executed the within instrument, the corporate seal of said corporation; that said instrument was signed and	
by-laws or a resolution of its Board of Directors and that he/she acknow	wiedge said instrument to be the free act and deed
of said corporation.	I know dixnon
	1 project project
S OFFICIAL SEAL S	Notary Public for the state of 11.1.18015

(Official Scal)

JENNIFER HANSON
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/19/01

My commission expires:

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Property of Cook County Clerk's Office