

HSL Loan No. 712724-8

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAY MEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOUATTE



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of FLORIDA, County of COOK.

Official Records on: 12/26/97

Original Loan Amount: \$110,000.00

Mortgage Date: 12/17/97

Original Mortgagor: STANISLAW LEJA

Trustee:

Instr #: 97970813

Doc #:

Leg #:

Book

Page

Legal Municipality: See Attached Legal De Mortgagee: BARNETT MTS. CO. D/B/A LOAN AMERICA FINANCIAL CORP

Section:

Lot:

Block:

Property Tax ID # 19-32-15-013

Address: 8100 MCVICKER BURBANK, IL 60459

Date: 3/4/98



BARNETT MORTGAGE COMPANY

LINDA ENGLISH, VICE PRESIDENT

CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL.

The foregoing instrument was acknowledged before me this 4th day of March, 1998 by LINDA ENGLISH, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohin

SHARON L. ROHIN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohin

MY COMMISSION # CC506607 EXPIRES

September 18, 2000

RENDED THRU THIS FIRM INSURABLE

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LOT 229 IN ELMORES PARKSIDE GARDENS FIRST ADDITION, BEING A
SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

98358816

ADDRESS: 8100 MCVICKER
BURBANK, IL 60459

PIN: 19-32-115-013-0000

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