

UNOFFICIAL COPY

PREPARED BY:
MO DICHOSO
METRO-SUBURBAN MORTGAGE CO.

98358980

6896/0079 87 006 Page 1 of 1
1998-05-01 13:07:02
Cook County Recorder 23.50

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
AND WHEN RECORDED MAIL TO
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE COOK COUNTY
CHICAGO, ILLINOIS 60618 RECORDER
LOAN NO. 980028099 WHITE

EST 981342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ESTELITA E. BALANON and ORLANDO C. BALANON, WIFE AND HUSBAND

and dated 4/24/98, to METRO-SUBURBAN MORTGAGE CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98358979
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 AND THE NORTH 5 FEET OF LOT 22 IN BLOCK 16 IN THE SUBDIVISION OF
BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE
NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17 IN JOSEPH K.
DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF
THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE CENTER
OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN 15-13-310-033

ALSO KNOWN AS: 1041 LATHROP AVENUE, FOREST PARK, ILLINOIS 60130
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METRO-SUBURBAN MORTGAGE CO.

On April 24th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Orlando C. Balanon

MIRANDE A. TADA

By: Miranda A. Tada

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

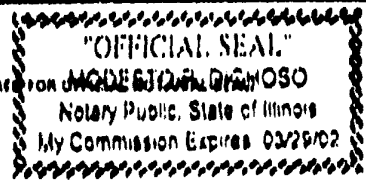
PREIDENT

By: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Miranda A. Tada COOK COUNTY
My Commission Expires 3/24/02
DCC #118, INC. 10/84



14

UNOFFICIAL COPY

Property of Cook County Clerk's Office