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1998-05-01 10:29:02

Property of Cook County Clerk's Office

U.S.A. HOME MORTGAGE CORP

This form was prepared by:

8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

address:

tel. no.:

7705-027
98040007072

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
777 N YORK RD, ELMHURST, IL 60126

does hereby grant, sell, assign, transfer and convey unto the

PT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of **THE STATE OF KANSAS**

(herein "Assignee"),

whose address is **2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108**

a certain Mortgage dated **APRIL 23, 1998**

made and executed by

SANDY PATE & JACQUELINE L. PATE, AS JOINT DEBENTORS

to and in favor of **U.S.A. HOME MORTGAGE CORP**

upon the following described

property situated in **Cook**

County, State of Illinois:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

98358077

Parcel ID #: **13-03-415-024-0000**

Property Address: **1705 NORTH LARAMIE AVENUE CHICAGO, ILLINOIS 60639**

such Mortgage having been given to secure payment of **ONE HUNDRED FIFTY TWO THOUSAND FIVE HUNDRED FIVE & 00/100**

(\$ **152,505.00**)

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume or Liber No.

at page

(or as No.

) of the

Records of **Cook**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(11)

Amended 8/96

U.S.A. HOME MORTGAGE FORMS - 300-521-7791



BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

U.S.A. HOME MORTGAGE CORP.

By: *George Lulias, President*
George Lulias, Attorney in Fact
(Signature)

Witness

Witness

GEORGE LULIAS, PRESIDENT

Seal:

STATE OF ILLINOIS
COUNTY/CITY/PART OF DUPAGE

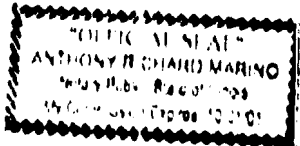
On this 23rd day of APRIL, 1998, A.D. before me appeared AMY MCSHEA, CLOSER to me personally known who being by me duly sworn, did say that he/she is the ATTORNEY IN FACT FOR GEORGE LULIAS, PRESIDENT of U.S.A. HOME MORTGAGE CORP. a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

Anthony J. Marino

(SEAL)

Notary Public



[Faint handwritten notes and signatures]

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EXHIBIT "A"

THE WEST 27 FEET OF LOT 48 IN BLOCK 6 IN CRAGIN, BEING CHARLES B. HOJMER'S
SUBDIVISION OF PART THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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