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1998-05-01 10:29:12
Cook County Recorder

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-137551-5

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS

formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILL., to wit:

See attached Legal

PIN#: 10-20-410-061

Address: 8204 N. CENTRAL, MORTON GROVE, ILL. 60053

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

MARVIN SUSSMAN AND DARLENE R. SUSSMAN, HIS WIFE

of the County of COOK and State of ILL., all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13th day of NOVEMBER, A.D. 1994, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of ILL., in Volume --- of Records, on page --, as Document No. 94952828, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. 19--, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of ---, in Volume --- of Records, on page --, as Document No. ---.

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 28TH day of APRIL, 1998.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Thomas R. Szabo Assistant Vice President

Attest: Joseph R. Dptak Assistant Secretary

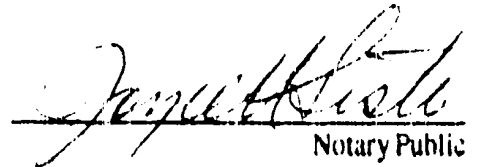
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STATE OF ILLINOIS
COUNTY OF COOK SS.

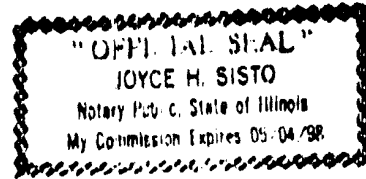
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of April 1998.


Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME MARVIN SUSSMAN

ADDRESS 8204 N CENTRAL

CITY, STATE, ZIP MORION GROVE, IL 60053

LOAN REPAYD FEBRUARY, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 21 (EXCEPT THE NORTH 10.0 FEET THEREOF) AND ALL OF LOT 22
IN BLOCK 3 IN OLIVER SALINGER AND CO.'S MAIN STREET SUBDIVISION,
BEING A SUBDIVISION OF LOT 6 IN COUNTY CLERK'S DIVISION OF
SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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