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7231/0050 39 001 Page 1 of 3
1998-05-01 10:30:36
Cook County Recorder

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-137228-1

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS

formerly known as *St. Paul Federal Savings and Loan Association of Chicago*

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

See Attached Legal

PIN#: 02-2-105-011-1002 Address: 245 PARK LANE #102, CHICAGO, IL 60667

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto

JAMES E COX AND JUDITH A COX, HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5TH day of SEPTEMBER, A.D. 19 94, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume --- of Records, or page --, as Document No. 94795979, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. 19 --, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of --, in Volume --- of Records, on page --, as Document No. ---

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 28TH day of APRIL 19 98.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Thomas R. Szabla Assistant Vice President

Attest: Joseph W. Pittman Assistant Secretary

611 477 1455 141 255 114

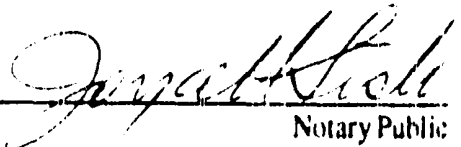
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STATE OF ILLINOIS
COUNTY OF COOK SS.

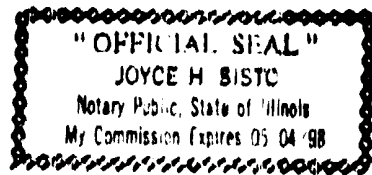
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of April 1998.


Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME JAMES E. COX

ADDRESS 245 PARK LANE #102

CITY, STATE, ZIP PALMINE, IL 60067

LOAN REPAYED FEBRUARY, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT NO. 102, AS DELINEATED ON THE PLAT OF SURVEY OF PARTS OF LOT 2 AND PART OF LOT 5, ALL IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970 AS DOCUMENT NO. 2536651; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT NO. 56936, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2592936, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY, IN COOK COUNTY, ILLINOIS.

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