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1998-05-01 11:47:52
Cook County, Illinois 03.50

DUPLICATE RELEASE

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 012004561

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

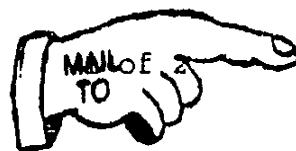
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1521 W 114TH PL. CHICAGO, IL 60643 Pin No. 25-20-126-033

LOT NINE (9) (EXCEPT THE E 7FT. THEREOF) AND THE 13FT. OF LOT TEN (10) IN BLOCK EIGHT; Y EIGHTY FIVE (85 IN ROGER'S RESUB. OF BLOCKS 80, 81, 82, 83, 84 AND IN WASHINGTON HEIGHTS IN THE W HALF (1/2) OF THE NW QUARTER (1/4) OF SECTION 20, TOWN 37 N, R14, E OF THE 3RD PM., IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto OSZIE ADAMS AND JANIE ADAMS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of DECEMBER, A.D. 1971, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 21722518, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}



Return to:
The Associates Finance Inc.
9166 W. 159th Street
Orland Park, IL 60462

S.Y
P. 2
H. -
M.Y
1/16/98

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Loan No. 012004561

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 31ST day of MARCH, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Larry L. Lipps* Assistant Vice President
LARRY L. LIPPS

Attest: *Charlotte Hunt* Assistant Secretary
CHARLOTTE HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

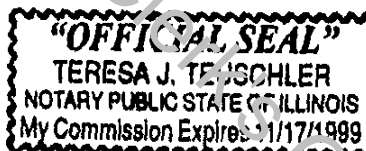
Given under my hand and notarial seal, this 31ST day of MARCH A.D. 1998,

This instrument was prepared by:

Teresa J. Tenschler
Notary Public

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME OZIE AND JANIE ADAMS
ADDRESS 1521 W 114TH PL
CITY, STATE, ZIP CHICAGO, IL 60643
LOAN REPAYED 11-22-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE1

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