

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN STATES MORTGAGE, INC.

Original Mortgagor: ROBERT BLACK, LONIE MILLER

Recorded in Cook County, Illinois, on 10/22/97 as Instrument # 97785945

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/08/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By: \_\_\_\_\_

Kim Gorman  
Vice President

*Marlene Conley*  
\_\_\_\_\_

Attest: Marlene Conley  
Assistant Secretary

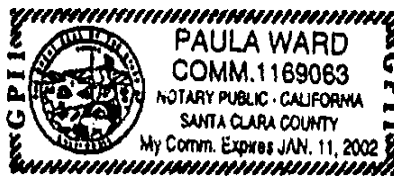
State of California

County of Santa Clara

On 04/08/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

*Paula Ward*  
\_\_\_\_\_

Notary: Paula Ward  
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6511353 P.I.F.: 03/10/98

FINAL RECON.IL 90350 1 04/08/98 03:18:43 12:031 IL Cook 1904:27 27

*3/20/98  
my*

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6511353 (12-031 IL Cook)

Tax ID: 17-29-309-034

Date of mortgage: 10/17/97 Amount of mortgage: \$168800.00 Address: 2954 S. Michigan Ave., Unit A, Chicago, IL 60616

PARCEL 1: UNIT A: THE SOUTH 23.26 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 AND THE EAST 1/2 OF THE VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS IN AARON GIBB'S SUBDIVISION OF THE NORTH 1/2 OF ALL THAT PART NORTH OF THE SOUTH 33 FEET OF LOT 94 OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT, THE EAST 146.45 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT OVER, AND UPON OPEN AREAS AS DESCRIBED AND SET FORTH IN THE KENT MANSION TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS,

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