UNOFFICIAL COPY Recorder

PREPARED BY: DELANA IHRKE CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS LOAN NO. 710020500

98359911

7217/0153 30 001 Page 1 of 1998-05-01 13:07:24 Cook County Recorder

SPACE ABOVE THIS LI	ine for recorder's l	JSE_
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## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS 800 BURR RIDGE PARKWAY 3RD FLOOR, BURR RIDGE, ILLINOIS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JANET C. GROSS, UNMARRIED

and dated 4/23/98 CORLEY FINANCIAL CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 414 NORTH ORLEANS, SUITE 700, CITCAGO, ILLINOIS and recorded in Book/Volume No. , page(s) , as Document No. County Records, State of INDINOIS described hereinafter as follows: COOK

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION	
ATTIONED ADDITION FOR ELGIL BESCHITTEN	
PIN 11-19-406-022-1002	C/4'S
ALSO KNOWN AS: 601 LINDEN PLACE, UNIT 102, EV TOGETHER with the note or notes therein described or refer interest and all rights accrued or to accrue under said Real STATE OF ILLINOIS	
COUNTY OF COOK	0.10.11
On April 23rd, 1998 before me, the undersigned, a Notary Public in and for the said County and	By: Horal of Wall
State aforesaid, do hereby certify that	its: PRESIDENT
JAMES F. BRADY/GALE L. LUKAT	By: Vale & Vukat
appeared to me personally known, who, being duly sworn by me, did say that he/she is the	<u> </u>
PRESIDENT/SECRETARY	its: SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the COOK free act and deed of said corporation. DUCCOUNTY NOTARY PUBLIC Dandra My Commission Expires

PRESIDENT/SECRETARY

DOC PREP, INC. 10/94

THIS AREA HOR OFFICIAL NOTAHALSEAL SANDRA T HILL

BOX 333-CTI

Witness

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Property of Coot County Clert's Office

LOAN NO. 710020500

## PARCEL 1:

UNIT 102 IN NEW BISCUIT LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 TO 0 TAKEN AS A TRACT IN BLOCK 7 IN KEENEY AND HINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THOSE PARTS OF VACATED LINDEN PLACE, LYING EAST OF THE EAST LINE OF CUSTER AVE AND WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTHWESTERN PAILROAD, ALL IN COOK COUNTY, ILLINOIS

WHICH BURVYE AS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007446, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GP-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04007446

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