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Para Sec.

### DECLARATION AND MEMORANDUM OF AGREEMENT

THIS MEMORANDUM, made and

executed by SARJIT S. SIKAND,

Sole Beneficiary, AMERICAN

NATIONAL BANK AND TRUST COMPANY

OF CHICAGO, as Trustee under a

Trust Agreement date January 8,

1986 and known as Trust Number 25-7558 (hereinafter referred to as "Seller") and KIPAN B. SINGH and HARMEET K. DEV, (hereinafter referred to as "Purchasers").

#### WITNESSETH

51510393 That in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby mutually acknowledged, the parties hereby declare and agree as follows:

That the Seller is the sole beneficiary of the holder of title to the premises legally described as follows:

LOTS 7 AND 8 IN BLOCK 1 IN ELLIS AND MARKIS SECOND ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE MART 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 24, 1917, AS DOCUMENT NUMBER 6096241, IN COOK COUNTY, ILLINOIS.

P.I.N 13-01-205-001-0000 ADDRESS: 2519-25 WEST DEVON AVENUE, CHICAGO, ILLINOIS

- That on the 4th day of Folkery \_, 1998, beneficiary of holder ot title and Purchasers entered into an Installment Agreement for Trustee's Deed providing for the purchase of the premises by Purchasers on the terms and conditions more fully set forth in said Installment Agreement,
- That the purpose of this Declaration and Memorandum of Agreement is to give notice of record of the above described transaction.

Property of Cook County Clerk's Office

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Dated this the 1th day of February, 1998.		
	S.S.S.Kaud  SARJIT S. SIKAND  SOLE BENEFICIARY OF  AMERICAN NATIONAL BANK  AND TRUST COMPANY OF CHICAGO,  AS TRUSTEE AFORESAID  BY BENETICIARIES	KIRAN B. SINGH, PURCHASER  ((1)) (1) (1) (1) (1) (1) (1) (1) (1) (1
10100101	subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
	Given under my hand and seal 1998.  My Commission Expires:	this the Hay of February,
	MARSHA NOTARY PUBLIC	CIAL SEAL" ALL RICHTER D. PLANE OF ICTINCTY NOTATY PUBLIC ON EXPIRES 04/20/0. NOTATY PUBLIC

STATE OF ILLINOIS )
> SS
COUNTY OF C O O K )

I, Marshall Richted, a Notary public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that KIRAN B. SINGH and HARMEET K. DEV, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this the 47 day of February

My Commission Expire

111103987

MARSHALL RICHTER
MOTARY SUBJECT STATE OF ILLINOIS
MY COMMITTING EXPIRES 04/28/01

Notary Public

THIS DOCUMENT PREPARED BY:
Donald Martin
MARTIN & KARCAZES, LTD.
Suite 4020
30 North LaSalle Street
Chicago, Illinois 60602
312-332-4550

After recording Mail TO:

> MARSHALL RICHTER ATTORNEY AT LAW 5225 OLD ORCHARD RD. #29 SKOKIE, IL 60077-1027

98359056

#### EXHIBIT A

LOTS 7 AND 8 IN BLOCK 1 IN ELLIS AND MORRIS SECOND ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 24, 1917, AS DOCUMENT NUMBER 6096241, IN COOK COUNTY, ILLINOIS.

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JORESS: 2519-25

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