

This instrument prepared by  
and after recording return to:

Masuda, Funai, Eifert  
& Mitchell, Ltd.  
One East Wacker Drive  
Suite 3200  
Chicago, Illinois 60601  
Telephone: (312) 245-7500  
Attn: Real Estate Practice Group

**PARTIAL RELEASE OF FIRST MORTGAGE AND SECURITY AGREEMENT  
AND ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, THAT Korea First Bank and LaSalle National Bank (hereinafter collectively referred to as "Mortgagee") for and in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby partially remise, convey, release and quit claim unto American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated February 1, 1984 and known as Trust Number 60259, whose address is 33 North LaSalle Street, Chicago, Illinois 60602, (hereinafter referred to as "Mortgagor"), all of its right, title, interest, claim or demand it may have acquired in, through or by the following described documents:

1. A certain First Mortgage and Security Agreement dated October 1, 1990, and recorded on October 1, 1990, with the Cook County Recorder of Deeds as Document No. 90-475852, and any modification thereto, made by Mortgagor to Mortgagee recorded against the real property legally described in Exhibit "A" attached hereto and incorporated herein by this reference; and
2. A certain Assignment of Leases and Rents dated October 1, 1990, and recorded on October 1, 1990, with the Cook County Recorder of Deeds as Document No. 90-475853, and any modification thereto, made by Mortgagor to Mortgagee, recorded against the real property legally described in Exhibit "A" attached hereto.
3. A certain Security Interest of Korea First Bank under Financing Statement filed October 2, 1990 and recorded October 2, 1990, with the Cook County Recorder of Deeds as Document No. 90-920722, made by Mortgagor to Mortgagee, recorded against the real property legally described in Exhibit "A" attached hereto.

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IN TESTIMONY WHEREOF, Korea First Bank has caused its corporate seal to be hereto affixed and have caused its name to be signed to these presents by its General President Manager and attested by its \_\_\_\_\_ Secretary this 29th day of April, 1998, and LaSalle National Bank has caused its corporate seal to be hereto affixed and have caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary this 1st day of May, 1998.

KOREA FIRST BANK

By: [Signature]  
Name: Jae Chang Kim  
Title: General Manager

ATTEST:

By: [Signature]  
Name: Tae Jong Koh  
Title: Manager and Secretary

STATE OF ILLINOIS

COUNTY OF COOK

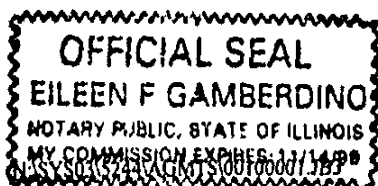
)  
) SS  
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jae Chang Kim, General Manager as President of Korea First Bank and Tae Jong Koh as Manager & Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such General Mgr. President and Manager Secretary of said Corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and said Manager & Secretary did then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of April, 1998.

Eileen F. Gamberdino  
Notary Public

My Commission Expires: 11-14-99



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LASALLE NATIONAL BANK

By: Margaret M. Muir  
Name: MARGARET M. MUIR  
Title: Assistant Vice President and Assistant Secretary

ATTEST:

By: Pamela S. Ristau  
Name: PAMELA S. RISTAU  
Title: Trust Officer & Assistant Secretary

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

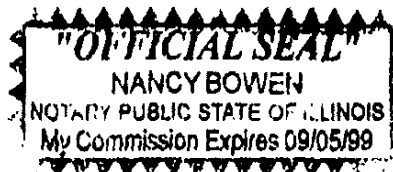
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARGARET M. MUIR as Asst. Vice President of LaSalle National Bank and PAMELA S. RISTAU as Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary of said Corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and said Assistant Secretary did then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1<sup>ST</sup> day of May, 1998.

Nancy Bowen  
Notary Public

My Commission Expires: 9/5/99

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**Commonwealth****UNOFFICIAL COPY 98360471**

COMMONWEALTH LAND TITLE INSURANCE COMPANY

File No. H455-0534

**EXHIBIT A  
Legal Description**

That part of the Northwest quarter (1/4) of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows:

Beginning at the Northeast corner of Sheffield Town Unit 3, being a subdivision of part of the West half (1/2) of the Northwest quarter (1/4) of said Section 17, as per Plat thereof recorded May 21, 1971 as Document Number 21487751 which is located on the East line of the West half (1/2) of the Northwest quarter (1/4) of Section 17, aforesaid 938.07 feet South 00° 13' 30" East from the Northeast corner of said West half (1/2) of the Northwest quarter (1/4); thence North 72° 18' 15" West along the Northerly line of said Sheffield Town Unit 3, a distance of 399.38 feet to the Northernmost corner of said Sheffield Town Unit 3; thence South 89° 48' 30" West a distance of 126.81 feet to the East line of Walnut Lane as dedicated for Public Street in Sheffield Town Unit 1, being a subdivision of parts of the Northeast quarter (1/4) of Section 18 and the Northwest quarter (1/4) of Section 17 both in Township 41 North, Range 10 East of the Principal Meridian, as per Plat thereof recorded May 13, 1970 as Document 21157257, thence Northerly along said Easterly line being an arc of a circle convex Southeast having a radius of 540.0 feet, the chord thereof having a bearing North 02° 45' 37" East and a length of 117.48 feet an arc distance of 117.72 feet to a Point of Tangency; thence North 03° 29' 06" West and continuing along said Easterly line a distance of 202.13 feet to the Point of Beginning; thence continuing North 03° 29' 06" West a distance of 293.53 feet to a Point of Curvature; thence Northeasterly and continuing along said Easterly line being an arc of a circle convex to the Northwest and tangent to the last described line having a radius of 20.00 feet an arc distance of 15.40 feet to a point on the Southerly right of way line of Golf Road as per condemnation proceedings Case Number 71L11037 in Circuit Court of Cook County, Illinois; thence North 86° 56' 51" East along said Southerly right of way line a distance of 149.00 feet; thence South 03° 29' 06" East a distance of 85.00 feet; thence South 67° 27' 49" West a distance of 10.19 feet; thence South 03° 29' 06" East a distance of 218.00 feet; thence South 86° 30' 54" West a distance of 145.00 feet to the Point of Beginning in Cook County, Illinois.

Permanent Index Number: 07-17-100-004-0000 (Affects the land and other property.)

Clerk's Office

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