

UNOFFICIAL COPY 98360594

1998-05-04 11:42:10

WHEN RECORDED RETURN TO:

Lincoln Park Savings
1946 W. Irving Park Road
Chicago, IL 60613-2408

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

349332

Title Title

RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, A corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CORAL A. CAWTHORN-ZAKE AND ELIOT R. ZAKE, HER HUSBAND

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of December, 1995, and recorded in the Recorder's Office of Cook County, as Document Number 96018377, and a certain Assignment of Rents dated the day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____ to the premises therein described, as follows, to-wit:

*****SEE ATTACHED LEGAL DESCRIPTION*****

PROPERTY ADDRESS: 2242 N. RACINE. P.I.N. 14-32-113-029-0000

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten mark or signature.

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its President, this 3rd day of April, 1998.

ATTEST:

James Kane
President

Edward J. Kane
Vice-President

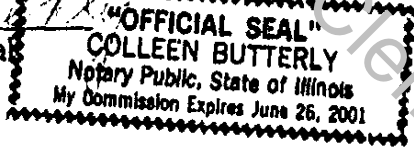
STATE OF ILLINOIS
COUNTY OF COOK

I, Cynthia Thys, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward Kane personally known to me to be the Vice President of Lincoln Park Savings Bank, a corporation, and James Kane Personally known to me to be the President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of April, 1998

Colleen Butterly

Notary Seal



THIS INSTRUMENT PREPARED BY:
Maryann Joyce
1946 W. Irving Park Rd.
Chicago, IL 60613

County Clerk's Office

Legal Description

PARCEL 1:

THE WEST 44.11 FEET OF THE EAST 91.0 FEET OF THE NORTH 34.08 FEET AND THE NORTH 35.04 FEET OF THE WEST 33.02 FEET OF THE EAST 124.02 FEET EXCEPT THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET; AND THE SOUTH 5.46 FEET OF THE WEST 14.0 FEET OF THE EAST 91.0 FEET OF THE NORTH 40.5 FEET LYING BETWEEN ELEVATIONS +7.0 AND +14.5 PER CHICAGO CITY DATUM, ALL IN THE FOLLOWING DESCRIBED LAND (CALLED "TRACT"):

LOT 7 (EXCEPT THE NORTH TWO FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 8 IN GEORGE WARDS SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY _____ DATED _____ AND RECORDED _____ AS DOCUMENT _____ FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCELS:

A-1: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET IF THE EAST 46.89 FEET OF THE TRACT;

A-2: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE WEST 44.11 FEET OF THE EAST 91.0 FEET (LYING BETWEEN ELEVATIONS +16.00 AND +34.00 PER CHICAGO CITY DATUM) OF THE TRACT;

B: THE SOUTH 5.66 FEET OF THE NORTH 37.37 FEET EXCEPT THE EAST 91.0 FEET OF THE TRACT;

C: THE EAST 4.0 FEET OF THE WEST 20.65 FEET OF THE SOUTH 18.64 FEET OF THE NORTH 53.60 FEET, EXCEPT THE NORTH 2.33 FEET THEREOF;

D: THE EAST 4.0 OF THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET EXCEPT THE SOUTH 3.33 FEET OF THE TRACT, AND;

E: THE SOUTH 4.0 FEET OF THE NORTH 35.83 FEET OF THE WEST 17.5 FEET OF THE EAST 108.5 FEET; ALSO, THE WEST 4.0 FEET OF THE EAST 109.5 FEET (EXCEPT THE SOUTH 4.0 FEET AND EXCEPT THE NORTH 35.83 FEET). ALL LYING ABOVE ELEVATION +17.00; ALSO THE SOUTH 4.0 FEET OF THE EAST 108.50 FEET OF THE TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID).

P.I.N.

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