

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

7265/0057 85 005 Page 1 of 2
1998-05-04 13:50:17
Cook County Recorder 23.50

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-6837076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 1998**
executed by **DAVID W. HIXSON AND
MONICA M. HIXSON, HUSBAND AND WIFE**
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

page(s)
County Records, State of
(See Reverse for Legal Description)

98360764

ILLINOIS

, as Document
described

Commonly known as **933 ASBURY AVENUE, EVANSTON, ILLINOIS 30202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, I/C.

On APRIL 24, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the **VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

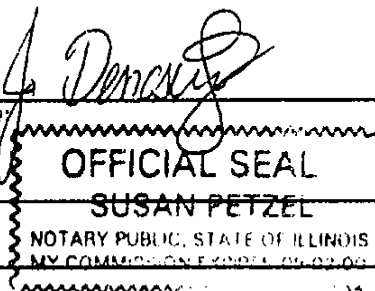
Notary Public Susan Petzel

My Commission Expires 8/2/00 Cook County,

By: **RICHARD NASH**
Its: **VICE PRESIDENT**

By:
Its:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

11-19-118-004-0000

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 2 IN GOEDEN'S ADDITION TO SOUTH EVANSTON, BEING A
SUBDIVISION 4.20 CHAINS NORTH AND ADJOINING THE SOUTH 4.73 CHAINS OF
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF RIDGE ROAD IN SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION