

ILLINOIS

UNOFFICIAL COPY

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COUNTY OF COOK  
LOAN NO 1: 11438074  
LOAN NO 2: 6537451  
INVESTOR:  
POOL NO: 3900405

7240/0021 14 001 Page 1 of 2  
1998-05-04 07:59:55  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 46,500.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

("Assignee") all beneficial interest under that certain mortgage dated

April 02, 1993

executed by

JERZY WOJTASZCZYK, AN UNMARRIED MAN

Mortgagor, to

WESAV MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 93257390 on 4/7/93 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

UNIT NUMBER 4610-1A IN RIVER ROAD CONDOMINIUMS AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN THE RESUBDIVISION OF LOTS 89 TO 99 BOTH INCLUSIVE IN STRATFORD MANOR BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIED PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25083680 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-15-116-049-1001



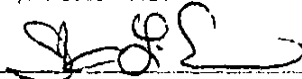
Handwritten signature/initials

# UNOFFICIAL COPY

Dated: 2/3/98

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A  
WESAV MORTGAGE LIQUIDATION CORPORATION, N/K/A  
EAMC LIQUIDATION CORPORATION ("CORPORATION")

TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE  
1200, PHOENIX, AZ 85004-4424

By   
MAI-LIEN TRAN  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 2/3/98 before me, **D.A. HUGHES** personally appeared  
**MAI-LIEN TRAN, VICE PRESIDENT,**

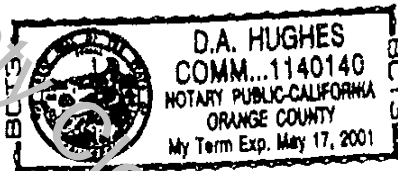
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 5/17/2001

  
**D.A. HUGHES**

Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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