

ILLINOIS

UNOFFICIAL COPY

98360986

COUNTY OF COOK
LOAN NO 1: 11487576
LOAN NO 2: 6519563
INVESTOR:
POOL NO: 3936538

7240/0045 14 001 Page 1 of 2
1998-05-04 08:11:34
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 85,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

("Assignee") all beneficial interest under that certain mortgage dated April 19, 1993 executed by

RAMESH SHAH AND BHARATI SHAH, HIS WIFE

WESAV MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93295080 on 4/21/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

THE SOUTH 25.33 FEET OF LOT 51 IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST, LYING SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-36-321-050



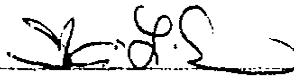
SVB
R/SB
M/VB

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Dated: 2/3/98

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A
WESAV MORTGAGE LIQUIDATION CORPORATION, N/K/A
EAMC LIQUIDATION CORPORATION ("CORPORATION")

TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE
1200, PHOENIX, AZ 85004-4424

By 
MAI-LIEN TRAN
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 2/3/98 before me, D.A. HUGHES personally appeared

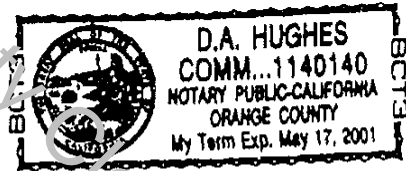
MAI-LIEN TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/2001


D.A. HUGHES



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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