UNOFFICIAL COPPS 36 0333

1998-05-01 15:23:20

Cook County Recorder

25.00

5171394-818

This form was prepared or NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8037

, address: p O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5 REVERE DRIVE SUITE 100, NORTHEROOK IL 60062 does hereby grant, sell, assign, transfer and correy, unto NORTH AMERICAN MORTGAGE COMPANY

(herein "Assignee"), a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, NOWNERS GROVE, IL 60515 a certain Mortgage dated JANUARY 27, 1998 DANIEL J. KELLY, PATRICIA S. KELLY

, made and executed by

to and in favor of REVERE MORTGAGE property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-33-421-005-0000

Property Address: 1617 NORTH SEDGWICK STREET, CHICAGO, IL 60614

such Mortgage having been given to secure payment of FOUR HUNDRED ONE THOUSAND THREE HUNDRED

AND 00/100

714m 1 of 2

(Include the Original Principal Ampunt)

which Mortgage is of record in Book, Volume, or Liber No. 986940/4 cook

(or as No.

401,300,00

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinais Assignment of Mortgage @_-995(IL) (9608)

12/95

initials:

VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

수용360333 Fage 2 of

nab executed in S Assignment of Mortgage on UNOFFICIAL IN WITNESS WHEREOF, the undersigned Assignor has

Witness

Witness

Attest

Seal:

SUSINA. LOMBARDO E OH COUNTY CLORA'S OFFICE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/21/2001

REVERE MORTGAGE

(Assignor)

(Signature)

WI. UHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

-995(IL) (9609)

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Proberty of Cook County Clerk's Office.

PROPERTY DESCRIPTION

Commitment Number: MR620797

The land referred to in this Commitment is described as follows:

LOT 19 IN SCHNEIDER'S SUBDIVISION OF LOTS 26, 27 AND 28 IN NORTH ADDITION TO CHICAGO JON.
BANGE

COOK
COUNTY CLOTH'S OFFICE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.