UNOFFICIAL COP%5360362

6901/0031 55 003 Page 1 of 2
1998-05-01 15:01:54
Cook County Recorder 23.00

LOAN NO.:

NAME:

5409510 RODGERS

To 10016 V.K.F. OFLL

THAT BANKERS TRUST COMPANY, AS
TRUSTEE of the County of Orange
and State of California for and
in consideration of one dollar
and for other good and valuable
considerations, the receipt
whereof is hereby acknowledged,
do hereby remise, release,

convey and quit claim unto LAWRENCE E. RODGERS, MARRIED TO CATHY RODGERS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 97318395, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit.

LOT 28 (EXCEPT THE NORTH 3 FEET) AND ALL OF LOT 29 IN BLOCK 68 IN WASHINGTON HEIGHTS MORGAN PARK, IN SECTION 19, TOPNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 1/255 S. Church St. Chicago, 12, 66 643

Permanent Real Estate Index Number(s): 25 7-210-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of

DEC 0 1 1987

BANKERS THUST COMPANY, AS TRUSTEE

By: M.V.

Bryan V. Fuller
Assistant Vice President

Bv:

David M. Amold
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY_

STATE OF THE STATE

LOAN NO.:

5409510

NAME:

RODGERS

PAGE 2

STATE OF CALIFORNIA }

COUNTY OF ORANGE

I, M. SHAFII a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan V. Fuller and David M. Amold , personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of

Notary Public, State of Salifornia

M, SHAFII

Commission # 1068086

Notary Public — California E Crange County

My Comm. Expires Aug 6, 1999

After Recording, Return To:
LAWRENCE E. RODGERS
11258 S. CHURCH
CHICAGO, IL 60643

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 JC November 18, 1997

UNOFFICIAL COPY

Property of Cook County Clerk's Office