

1998-05-04 08:19:24

Recording Requested By:
Norwest Mortgage, Inc.

When Recorded Return To:

Diana L Bottalla
2302 N Kennicott Ave.
Arlington Heights, Il 60004



Property of Cook County Clerk's Office

SATISFACTION

Norwest Mortgage, Inc. #:4586283 "BOTTALLA" Lender ID:260/040/0921533306 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DIANA L BOTTALLA,
Original Mortgagee: PROVIDENT MORTGAGE CORPORATION
Dated: 04/18/97 and Recorded 04/24/97 as Instrument No. 97 282 499
Book/Reel/Liber --, Page/Folio --, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-18-409-010-0000
Property Address: 2302 North Kennicott Drive, Arlington Heights, IL, 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

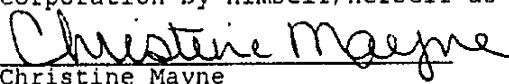
Norwest Mortgage, Inc.
On March 21, 1998

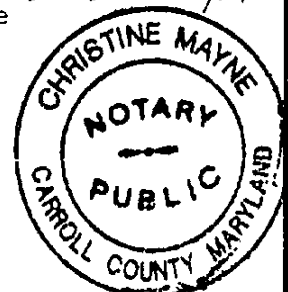
By: 
MARK ALBIN, VICE PRESIDENT



STATE OF Maryland
COUNTY OF Frederick

ON 3-24-1998 before me, Christine Mayne, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared Mark Albin, Vice President who acknowledged himself/herself to be the aforesaid officer of the above corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.


Christine Mayne
Notary Expires: 09/25/2001



S/V
P. 22
H. 1
M.Y.
1998

(This area for notarial seal)

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98361412

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 319 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4, ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTION 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-18-409-010

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