## **UNOFFICIAL COPY**

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BORROWER

7251/0162 11 001 Page 1 of 1998-05-04 14:31:49 Cook County Recorder

Northview Bank & Trust 245 Waukegan Road Northfield, IL 60093 847-446-0245 (Lende (Lender)

MOH GAGOR

## **RELEASE OF MORTGAGE**

Fric A. S. Jill M. S.	idotí idoti	7/		ic A. Bido 11 M. Sido		
555 Rose I Des Plaine TELEPHON 847-297-23	Avenue es, IL 6001 VENO.	PRESS 6 IDENTIFICAT 047-40-2051	De ION N(). T	5 Rose Ave s Plaines, ELEPHONE N 7-297-2716	IL 60016	DENTIFICATION NO. -40-2051
OFFICER	INTEREST	PRINCIPAL AMOUNT CREDIT LIMIT	AGREEMEN DATE	- WATURITY	CUSTOMER NUMBER	LOAN NUMBER
JLB	\$000.0	\$30,000.00	01/10/98	02///5/98		111392
RELEA RECO OF MORI	ASE RDER TITLE: GAGE	SHALL	BE EDS WHO ILED.	FILE OR T OSE	HE RE	GISTRAF
for and in cons hereinafter mer REMISE, RELE assigns, all the bearing date th Office ofcoc on Page the County of _ reverse, togeth	of the ideration of the intioned, and of the EASE, CONVEY right, title interests 14TH of the COOK as Documents and the appears with all the ap	County of Cook payment of all or a potential or a p	ortion of the ir the receipt of unto Mortga whatsoever it 1998 county, in the 5625 , State of illivilleges thereu	and ebtedness so whereof is here gor and More may have acq ar State of Illinois to the premise nois, to wit the into belonging	I State of Illino ecured by the Mo eby acknowledged agagor's heirs, leguired in, through ond recorded in the in Bookes therein describe or appertaining the	, does hereb lai representatives and r by a certain Mortgage Recorder's (Registrar's of records d as follows, situated in laid in Schedule A on the
Address(es) of	Premises: 555	·	0016		9 h 5	Page 1 of 2 initiate

ATGF, INC

## **UNOFFICIAL COPY**

Witness its hand and seal, this 4TH	day of <u>MARCH</u> 1998
. Age 2 o	By: James L. Briggs
[Seal]	its: Executive Vice President
	Amest: Hon Cen Challest
	its: VICE PRESIDENT
This instrument was prepared by and after	·
STATE OF ILLINOIS  COUNTY OFCOOK	) ss  IC, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT JAMES L. the EXEC V President of NORTH VIE	BRIGGS personally known to me to be
corporation, and <u>KOOT_LIN_CHADIDA</u> of said corporation, and personally know to instrument, appeared before me this day in and <u>VP</u> <b>Secretary</b> , they signed hereto pursuant to authority given by the	personally known to me to be the <u>VP</u> <u>XSCALARY</u> of me to be the same persons whose names are subscribed to the foregoing in the ferent and severally acknowledged that as such <u>EXEC. V.</u> President and dalivered the said instrument and caused the corporation to be affixed. Board of <u>INTRECTORS</u> of said corporation, as their free and voluntary discorporation, for the uses and purposes therein set forth.
Given under my hand and NOTARIAL	seal this 4TH day of MARCH 1998
Commission expires: 11/28/99	Mill anyling Priotemmy
	SCHEDULE A OFFICIAL SEAL SANDY DAMIJANJEVIC
	NOTARY PUBLIC, STATE OF ILLINOIS MI, COMMISSION EXPIRES: 11/28/88
LOT 23 IN CHERRY HIGHLANDS	S SECOND ADDITION, BEING A SUBDIVISION OF THE

LOT 23 IN CHERRY HIGHLANDS SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF BLOCKS 41,49,50 AND 51 IN DES PLAINES MANOR TRACT FUMBER 3, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOP SHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH, AND EAST OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LAND, EXCEPT PARTS OF AFORESAID BLOCKS HERETOFORE CONVEYED FOR THE OPENING OF ROSE AVENUE, AND THACKER STREET, IN COOK COUNTY, ILLINOIS.

ATGF - Pro-OPTION Dept 33 M. Dearborn, 2nd Floor Chicago, IL 60602-3100

