

# UNOFFICIAL COPY

98361849

7255/0088 30 001 Page 1 of 1  
1998-05-04 09:51:53  
Cook County Recorder 23.00

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E Washington St #302  
Indianapolis In 46204

Loan Number: 59329342

(Space above this line for recording data)

98040732

## ASSIGNMENT OF MORTGAGE

1726558 OF MC 2 of 2

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **FIRST SUBURBAN NATIONAL BANK** having its principal place of business at **150 S 5 AVE MAYWOOD ILLINOIS 60153** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **4-25-98** and executed by **Jeffrey J Stachula and Donna Louise Davis, husband and wife**

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as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **Cook** County on **17-06-423-026-0000** as document number / applicable to the property therein described as follows:

Lot 59 in Boakes Resubdivision of Block 5 of Cochran and others subdivision of the West 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

98361848

Property Address: 942 N Honore Street Chicago IL 60622 PIN: 17-06-423-026-0000  
Dated as of this 25 day of April 19 98

Assignor: **FIRST SUBURBAN NATIONAL BANK**

By: Kenneth J. Genta  
President

Attest: Robert P. Taylor  
VICE PRES

Its: State of **ILLINOIS**  
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that and

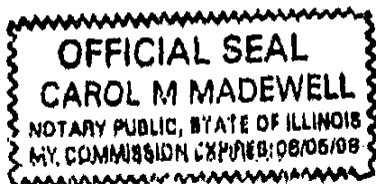
respectively of **FIRST SUBURBAN NATIONAL BANK**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 25 day of April 19 98

Carol M. Madewell  
Notary Public

Instrument prepared by \_\_\_\_\_



BOX 333-CTI

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Property of Cook County Clerk's Office

