

ILLINOIS

UNOFFICIAL COPY

98361007

COUNTY OF COOK
LOAN NO 1: 11546157
LOAN NO 2: 6579448
INVESTOR:
POOL NO: 50778

7240/0066 14 001 Page 1 of 2
1998-05-04 08:22:31
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 44,100.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

("Assignee") all beneficial interest under that certain mortgage dated

July 26, 1993

executed by

FRANK CAMBRIA AND MAUREEN ANN CAMBRIA, HIS WIFE

Mortgagor, to

USA MORTGAGE CORP

Mortgagee, and

recorded as Instrument No. 93582194 on 7/27/93 in Book
Page _____, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 41 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 LYING WEST OF WALLACE STREET IN ASSESSOR'S
DIVISION OF THE SOUTH QUARTER OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20043300150000



SYD
P. J. W.
M. Y. W.

UNOFFICIAL COPY

Dated: 2/3/98

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A WESAV MORTGAGE LIQUIDATION CORPORATION, N/K/A EAMC LIQUIDATION CORPORATION ("CORPORATION")

TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE 1200, PHOENIX, AZ 85004-4424

By [Signature] MAI-LIEN TRAN VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

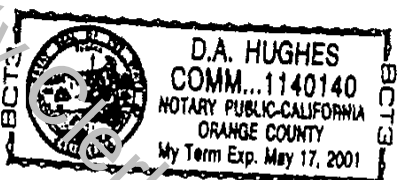
On 2/3/98 before me, D.A. HUGHES personally appeared MAI-LIEN TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC My commission expires 5/17/2001 [Signature] D.A. HUGHES

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Page 1 of 3 20019586