### **ILLINOIS**

## UNOFFICIAL COPS 61010

COUNTY OF COOK

LOAN NO 1. 11545092

LOAN NO 2: 6575879

INVESTOR:

POOL NO: 50900

7240/0069 14 001 Page 1 of 2 1998-05-04 08:23:43 Look County Recorder 23.50

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## **Assignment of Mortgage**

\$	05,000.00			
Origina	Mortgage Amount			
	E RECEIVED, the	undersigned as Beneficiary ("ASSIGNOR"	"), hereby grants, conveys, a	ssigns and transfers to
	CAMPUS, CHERRY			
("Assignee")	executed by			
MATHALV. T	HOMAS AND SUSAN	MMA THOMAS, HIS WIFE		
		4		Mortgagor, to
		AAA HOME FINANCE CORP	PATION	
				Mortgagee, and
recorded as	Instrument No.	***************************************	16/93 iv Book	
Page , of Official Records in the office of the County Recorder of				COOK

County, Illinois , covering the following described property:

LOT 9 IN BLOCK 4 IN RAVENSWOOD TERRACE, BEING GEORGE C. HIELD'S SUBDIVISION OF FART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JANUARY 14, 1920 AS DOCUMENT NO. 6715638, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-11-302-005



# **UNOFFICIAL COPY**

Dated: 2/3/98		GAGE CORPORATION, FIKIA
		IDATION CORPORATION, N/K/A PORATION ("CORPORATION")
	TWO RENAISSANCE SQUA 1200, PHOENIX, AZ 85004-	ARE 40 N. CENTRAL AVE., SUITE 4424
	Ву	X2
	MAI-LIEN TRAN VICE PRESIDEN	
STATE OF CALIFORNIA	) \ SS	
COUNTY OF OLANGE	)	
On 2/3/98 , tefo e me,	D.A. HUGHES	personally appeared
9	MAI-LIEN TRAN, VICE PRESIDENT,	
subscribed to the within instrument and ac	or, the basis of satisfactory evidence) to be the person(knowledge) and to me that he/she/they executed the same her/their signature(s) on the instrument the person(s) or instrument.	in his/her/their
WITNESS my hand and official seal	4	
NOTARY PUBLIC 5	Y.A. HUGHES	
My commission expires 5/17/2001	D. D.	A. HUGHES
Prepared By: Evelia Barba, Principal 3631 S. Harbor Blvd., Suite 200, Santa Ar	na, CA 92704	MM1740140 Y PUBLIC-CALIFORNIA RANGE COUNTY W Exp. May 17, 2001

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# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office