

ILLINOIS

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98361045

COUNTY OF COOK
LOAN NO 1: 11487006
LOAN NO 2: 6516524
INVESTOR:
POOL NO: 3937895

7240/0106 14 001 Page 1 of 3
1998-05-04 08:46:13
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 44,500.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

("Assignee") all beneficial interest under that certain mortgage dated April 30, 1993 executed by

MICHAEL L LINSDAU

Mortgagor, to

MORTGAGE INVESTORS CORPORATION

Mortgagee, and

recorded as Instrument No. 93362557 on 5/13/93 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due hereon with
interest, and all rights accrued or to accrue under said deed of trust.

PIN: 0723101021002



SVB
RUB
MVA

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Dated: 2/3/98

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A
WESAV MORTGAGE LIQUIDATION CORPORATION, N/K/A
EAMC LIQUIDATION CORPORATION ("CORPORATION")

TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE
1200, PHOENIX, AZ 85004-4424

By *[Signature]*
MAI-LIEN TRAN
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

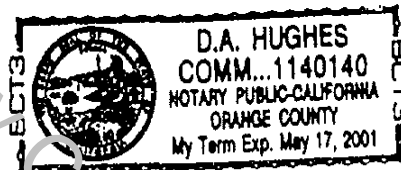
On 2/3/98 before me, D.A. HUGHES personally appeared
MAI-LIEN TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/2001

[Signature]
D.A. HUGHES



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

98361045

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EXHIBIT "3"

ITEM 1: UNIT 169-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AN PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF NOVEMBER, 1976 AS DOCUMENT NUMBER 2904972.

ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID 117.92 FEET; THENCE NORTH 89 DEGREES 18 MINUTES 42 SECONDS WEST 162.52 FEET; THENCE SOUTH 50 DEGREES 40 MINUTES 57 SECONDS WEST 127.81 FEET; THENCE NORTH 39 DEGREES 19 MINUTES 03 SECONDS WEST 118.21 FEET TO A POINT ON THE NORTH LINE OF LOT 4 AFORESAID (BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET) AND 24.84 FEET SOUTHWESTERLY (AS MEASURED ALONG SAID NORTHERLY LINE OF LOT 4) OF A POINT OF TANGENCY; THENCE EASTERLY ALONG SAID NORTHERLY LINE A DISTANCE OF 24.84 FEET TO THE POINT OF TANGENCY AFORESAID; THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 199.0 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AFORESAID AND THE POINT OF BEGINNING IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1973 AS DOCUMENT NUMBER 2711125.

PERMANENT INDEX NO.: 07-23-101-012-1002

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Michael L Lindau

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