## UNOFFICIAL COPX61091

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1998-05-04 09:24:56
Cook County Recorder 23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

AMC#: 3564

INV/#:FHLM 655913645

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND WALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMCORE MORTGAGE, 1%C., a Nevada Corporation., whose address is 1021 N. Milford Rd., Rockford, Il 61108, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CROWN BANK, FSB, whose address is 105 Live Oak Gardens, Casselberry, Fl 32707, its successors or assigns (assignee). Said mortgage bearing the date 11/30/92, made by JEFFREY F CAMODECA to GN MORTGAGE CORPORATION, A WISCON'SIN CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 92936706 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:2115 GROUSE LANE
03/25/98 ROLLING MEADOWS,IL 600080000 02-36-117-006
AMCORE MORTGAGE, INC.

By: Allenf
JORGE AUCUX

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 25th day of March, 1998 , by JORGE TUCUX

of AMCORE MORTGAGE, INC.

on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

My commission expires:04/18/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 AMI GG 36GG

SHE SHE

MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

My Comm. Expires April 18, 1999

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

EXHIBIT 'A'

\* COMPACTOR

3564

LOT 2619 IN ROLLING MEADOWS UNIT NUMBER 17, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office