

# UNOFFICIAL COPY

98361343

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1998-05-04 09:21:33  
Cook County Recorder 23.50

Loan Number:

## ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

*Inv. 68162 JLD/PH*

This Instrument Prepared by: National City Mortgage Co.  
and Mailed to:

Attention: WHOLESALE  
National City Mortgage Co.  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED, NORTHVIEW MORTGAGE LLC, ("Bank"), hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Dr., Miamisburg, OH 45342 its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4-24-98 in the original principal amount of \$ 91,000.00. The Mortgage is described and identified by the following names(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ROYLE A. FREER		
ELLEN M. FREER		98361343

IN TESTIMONY WHEREOF, said NORTHVIEW MORTGAGE LLC has hereunto set its hand this 24th day of APRIL, 1998.

ATTEST:

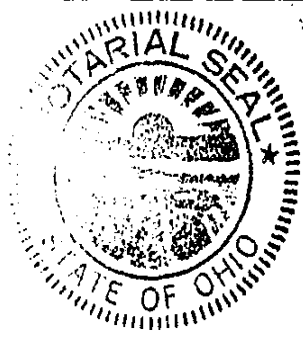
*Lolita M Brookshire*  
Typed Name LOLITA M BROOKSHIRE

*Pam Thompson*  
Typed Name PAM THOMPSON

By: *Jackie Arpin*  
Name: JACKIE ARPIN  
Title: \_\_\_\_\_

STATE OF OHIO  
COUNTY OF MONTGOMERY ) SS:

The foregoing instrument was acknowledged before me this 24th day of APRIL, 1998, by JACKIE ARPIN as CLOSING SUPERVISOR on behalf of NORTHVIEW MORTGAGE LLC.



*Linda M Bogard*  
NOTARY PUBLIC  
Commission Expiration: \_\_\_\_\_

LINDA M. BOGARD, Notary Public  
In and for the State of Ohio  
My Commission Expires April 30, 1998

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Exhibit 'A'

LEGAL DESCRIPTION RIDER

LOT 15 IN BLOCK 1 IN A. T. MCINTOSH AND COMPANY'S WESTWOOD IN THE SOUTHWEST  
1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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23-13-304-E156

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