

# UNOFFICIAL COPY

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7254/0045 27 001 Page 1 of 2  
1998-05-04 09:34:00  
Cook County Recorder 23.50

LOAN NO.: 5073382  
NAME: METZ

64727

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto EDWARD J. METZ, JR. MARRIED TO PEGGY METZ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 29<sup>th</sup> day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 96378162, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 38 1/2 FEET OF THE NORTH 115 1/2 FEET OF LOT 7 IN MEYER'S RIVER HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 18-01-307-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of JAN 15 1998.

BANKERS TRUST COMPANY, AS TRUSTEE

By: Mark Paldosh  
Mark Paldosh  
Assistant Vice President

By: Melanie A. Anbar  
Melanie A. Anbar  
Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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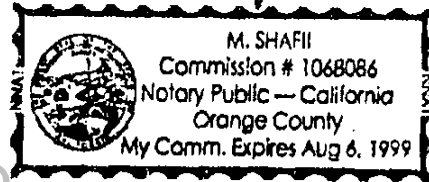
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STATE OF CALIFORNIA }  
COUNTY OF ORANGE }

I, M. SHAFII a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Paidosh and Melanie A. Anbari, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of JAN 15 1998.

*M. Shafii*  
Notary Public, State of California



After Recording, Return To:  
Edward J. Metz, Jr.  
4337 Fishermans Terrace  
Lyons, IL 60534

This instrument was prepared by:  
  
Temple-Inland Mortgage Corporation  
Post Office Box 40  
Austin, Texas 78767  
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY  
6/96 js  
January 2, 1998

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