

UNOFFICIAL COPY

98362477

Prepared By:

HALINE KOBIALKO
6700 W NORTH AVE
CHICAGO IL 60707

and When Recorded Mail To

SERVE CORPS MORTGAGE
6700 W NORTH AVE
CHICAGO IL 60707

DEPT-01 RECORDING \$23.00
740009 TRAN 2288 05/04/98 10:05:00
#5124 + RC *-98-362477
COOK COUNTY RECORDER

BOX 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan No. 9803230130

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1998 executed by DANIEL L KIERES AND JACQUELINE J KIERES, HIS WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. 98362476

No. COOK County Records, State of ILLINOIS hereinafter as follows. (See Attached for Legal Description) Commonly known as 4848 N CENTRAL #511 IL 60630

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST PAUL FEDERAL BANK FOR SAVINGS

On APRIL 29, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared

HALINE B KOBIALKO known to me to be the AUTHORIZED SIGNATORY and GUADALUPE M PEREZ known to me to be AUTHORIZED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Haline B Kobialko
By: HALINE B KOBIALKO
Its: AUTHORIZED SIGNATORY
Guadalupe M Perez
By: GUADALUPE M PEREZ
Its: AUTHORIZED SIGNATORY

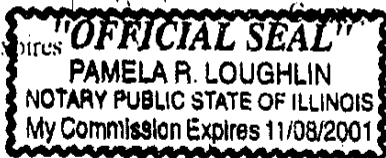
Witness:

05942303

Notary Public: *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires



880001/ASIGNSCM

98862477

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 511, IN THE JEFFERSON COURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 TO 25 IN BLOCK 5 IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 36 AND STORAGE SPACE 44, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92981535,

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 TO 25 IN BLOCK 5 IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 13-08-428-041-1044

PROPERTY ADDRESS: 4848 N. CENTRAL #511, CHICAGO, IL 60630

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