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98362515

DEPT-01 RECORDING \$25.00
 T#0009 TRAN 2292 05/04/98 10:19:00
 #5162 + RC *-98-362515
 COOK COUNTY RECORDER

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Service America, Inc., an Illinois Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 29, 1998, executed by DAVID B. BROWN AND HARRIETT C. BROWN, HIS WIFE, to Western Springs National Bank & Trust a corporation organized under the laws of IL and whose principal place of business is 4456 Wolf Road Western Springs IL 60558 and recorded in

Book/Volume No. , page(s)
No. COOK County Records.

, as document

98362514

State of Illinois described hereinafter as follows:

SEE RIDER ATTACHED AND MADE PART HERE OF

Commonly know as:

6255 EDGEBROOK LANE EAST, INDIAN HEAD PARK, IL 60525

7785350 24

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

WESTERN SPRINGS NATIONAL BANK AND TRUST, AN ILLINOIS CORPORATION

On *this 29th Day of April 1998* before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Vance E. Halvorson
By: VANCE E. HALVORSON

Its: VICE-PRESIDENT

known to me to be the *Vance E. Halvorson*
and *Vice - President*

By: _____

Its: _____

known to me to be

Witness: _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Carol R. Ferry*
Cook County, IL

My Commission expires *12-6-99*

OFFICIAL SEAL - NOTARY PUBLIC
CAROL R. FERRY
COOK COUNTY ILLINOIS
Commission Expires 12/06/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: *COOKIE GASKIN*

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

~~Western Springs National Bank & Trust
4456 Wolf Road
Western Springs, IL 60558~~

MORTGAGE SERVICE AMERICA
1919 S. HIGHLAND AVE., #250-D
LOMBARD, ILLINOIS 60148

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PARCEL 1: UNIT 15-6255 THAT PART OF LOT 15 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 15 AND RUNNING THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 40.55 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 11 SECONDS WEST, 68.06 FEET, THENCE SOUTH 0 DEGREES 10 MINUTES 49 SECONDS EAST, 1.25 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 51.24 FEET, TO THE WEST LINE OF SAID LOT 15, SAID LINE BEING A EASTERLY LINE OF EDGEBROOK LANE; THENCE SOUTH 0 DEGREES 43 MINUTES 13 SECONDS WEST, ALONG SAID WEST LINE, 38.02 FEET, TO A POINT OF CURVE ON SAID WEST LINE; THENCE SOUTHERLY, ALONG SAID WEST LINE, ON A CURVE WHOSE CENTER LIES WESTERLY AND HAS A RADIUS OF 1030.00 FEET, 3.29 FEET, ARC, (CHORD BEARING SOUTH 0 DEGREES 49 MINUTES 43 SECONDS WEST, 3.29 FEET, CHORD), TO THE SOUTH LINE OF SAID LOT 15; THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, ALONG SAID SOUTH LINE, 117.93 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEY HOMES, INC., A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS. *****P.I.N. 18-17-311-015 - AFFECTS PIQ & OTHER PROPERTY

Property of Cook County Clerk's Office

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