

Prepared By

KAREN L. ISMAJLAJ
4811 EMERSON AVENEUE-SUITE 210
PALATINE, ILLINOIS 60067

7261/0003 26 001 Page 1 of 2
1998-05-04 09:14:21
Cook County Recorder 23.50

1095120 3/3

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENEUE-SUITE 210
PALATINE
ILLINOIS 60067

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 602768620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1998
executed by ANNA MITCHELL, AN UNMARRIED WOMEN

to CORNERSTONE MORTGAGE GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENEUE-SUITE 210
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. 831253 COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 1035 BENT TREE COURT, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On APRIL 23, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. ONEILL

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

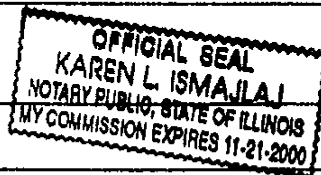
KAREN L. ISMAJLAJ COOK
My Commission Expires 11/21/00

County

By: MICHAEL E. ONEILL
Its: PRESIDENT

By: ATGF, INC
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

LOT 25 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 25; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 25 A DISTANCE OF 130.0 FEET TO THE NORTHEAST CORNER OF SAID LOT 25; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 38.57 FEET; THENCE WESTERLY A DISTANCE OF 130 FEET TO A POINT ON THE WEST LINE OF SAID LOT 25 THAT IS 38.33 FEET SOUTHERLY OF THE PLACE OF BEGINNING; THENCE NORTHERLY ALONG SAID WEST LINE, A DISTANCE OF 38.33 FEET TO THE PLACE OF BEGINNING; BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

06-07-123-032