

UNOFFICIAL COPY

98362581

7261/0020 26 001 Page 1 of 3  
1998-05-04 09:43:47  
Cook County Recorder 25.00

1096032 3/3

BOX 260

When Recorded Return Original To:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583102000

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
Millennium Financial Corporation

whose address is 1955 Raymond Dr., Suite 113 Northbrook, IL, 60062

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any  
modifications, bearing the date of April 24, 1998, together with the certain note(s) described therein  
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.  
(assignee)

Said mortgage is recorded on  
in the State of Illinois,  
in County of Cook.

as Doc # 98362580

See Legal Description attached

ASSIGNMENT OF MORTGAGE  
C-7034.LT (3/96) (Replaces rev. 6/95)

ATGF, INC

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## Legal Description:

UNIT 301 IN THE 744-750 NORTH WILLARD COURT CONDOMINIUM AS  
DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL  
OF REAL ESTATE:

ALL THAT PART OF LOTS 3, 4 AND 5 (EXCEPT THE WEST 0.60 FEET OF  
LOT 5) AND LOTS 48, 49 AND 50 AND ALL THAT PART OF A VACATED  
ALLEY LYING SOUTH OF AND ADJOINING LOTS 3, 4 AND THE EAST 4.00  
FEET OF LOT 5 AND NORTH OF AND ADJOINING LOT 50 IN BLOCK 2 IN  
TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST  
HALF OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF BLOCK 2 IN SAID  
TAYLOR'S SUBDIVISION 4.00 FEET EAST OF THE NORTHWEST CORNER OF  
SAID LOT 5; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN  
ANGLE OF 123 DEGREE 51' 28" AS MEASURED FROM WEST TO SOUTH FROM  
THE LAST DESCRIBED LINE 158.90 FEET; THENCE CONTINUING  
SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT WITH  
THE PROLONGATION OF THE LAST DESCRIBED LINE OF 1 DEGREE 41' 28"  
46.00 FEET TO THE EAST LINE OF LOT 48 IN BLOCK 2 SAID TAYLOR'S  
SUBDIVISION FOR THE TERMINUS OF SAID LINE, IN COOK COUNTY,  
ILLINOIS.

which Plat of Survey is attached as Exhibit "C" to the  
Declaration of Condominium, recorded April 24, 1998, in the  
Office of the Recorder of Deeds of Cook County, Illinois as  
Document Number 98332081, together with its undivided 10.497%  
interest in the common elements, in Cook County, Illinois.

### PARCEL 2:

The exclusive right to the use of Parking Space No. G301, a  
Limited Common Element as delineated on the Plat of Survey  
attached to the Declaration aforesaid recorded as Document No.  
98 332081.

THE FOLLOWING PERMANENT INDEX NUMBER AFFECTS THE UNDERLYING  
PROPERTY AND NOT THE SPECIFIC UNIT

17-08-106-052-0000

ORIGINAL MORTGAGOR(s):

ORIGINAL MORT. AMOUNT: \$203,900

PARCEL ID# 00

PROPERTY ADDRESS: 744 North Willard Court #301, Chicago, IL 60622

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 4/24/98

Signature of Officer

Jon Goldman Executive Vice President  
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF Cook

On April 24, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared

Jon Goldman

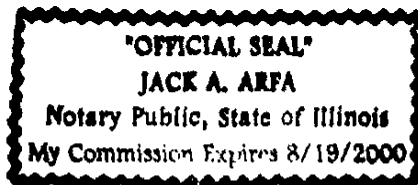
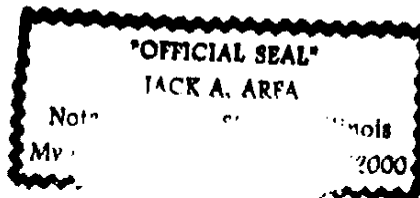
personally known to me to be the person(s) that executed the foregoing instrument and acknowledged that they

are respectively of Millennium Financial Corporation and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Jack A. Arfa  
Notary:

My Commission Expires  
Prepared by:

ASSIGNMENT OF MORTGAGE  
C-7034 LT (5/96) (Replaces rev. 6/95)



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