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98362704

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1998-05-04 14:35:56
Cook County Recorder 25.50

Property of Cook County Clerk's Office

Assignment of Mortgage

20138 23472/one/50K3
Loan No.: 602822329
Date: APRIL 24, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
(whether one or more), hereby sells, assigns, and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD, TROY, MI 48084
(whether one or more), the Assignor's Interest in the Mortgage dated 04/24/98
EUGENE C. JIONGCO AND SANDI E. JIONGCO, HUSBAND AND WIFE

, Assignor

, Assignee
executed by

3
M

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record 5-4, 98 as Document Number
98362704 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PERMANENT INDEX NUMBER: 04-15-201-014-0000
VOLUME: 132

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

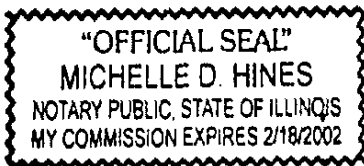
By 
MICHAEL D. RANDOLPH
Its: **CLOSING SUPERVISOR**

Witness

STATE OF IL }
COUNTY OF COOK } ss.

On this 24TH day of APRIL, 1998, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH** **CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: _____

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

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LEGAL DESCRIPTION

LOT 6 IN JAMES P. PALMS SUBDIVISION, AS PER PLAT RECORDED AS DOCUMENT 87647668 OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LOT 6 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT THEREIN ON AN ASSUMED BEARING OF NORTH 20 DEGREES 47 MINUTES 27 SECONDS WEST ON THE SOUTHWEST LINE OF SAID LOT 153.04 FEET TO THE WESTERNMOST CORNER OF SAID LOT THEREIN NORTH 38 DEGREES 49 MINUTES 07 SECONDS EAST ON THE NORTHWEST LINE OF SAID LOT, 17.29 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER PLS 2377 AND TO POINT 65.00 FEET NORTHEAST OF AS MEASURED PERPENDICULAR TO THE CENTERLINE OF WAUKEGAN ROAD THENCE SOUTH 20 DEGREES 43 MINUTES 05 SECONDS EAST PARALLEL WITH SAID CENTERLINE 167.37 FEET TO THE SOUTH LINE OF SAID LOT 6 THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS WEST ON SAID SOUTH LINE 15.72 FEET TO THE POINT OF BEGINNING TAKEN IN CONDEMNATION CASE NO. 92L50389, ALL IN COOK COUNTY, ILLINOIS.

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