

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-5027

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET, MONROE, LA 71201-1740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 24, 1998

ARMANDO MARTINEZ, JR. AND TERESA M. MARTINEZ, HUSBAND AND WIFE, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

98362094

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 11 IN PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20
ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPTING THE SOUTH 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF
RECORDED MAY 23, 1990 AS DOCUMENT NO. 90239105, IN COOK COUNTY,
ILLINOIS.

PIN #: 07-22-206-011 VOL. NO.: 187 1st AMERICAN TITLE order # CA125156

COMMONLY KNOWN AS: 21 PLUMROSE LANE SCHAUMBURG, IL 60194

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

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UNOFFICIAL COPY

11-012-000-000-0

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 24, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

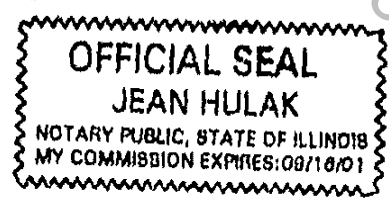
, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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