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1998-05-04 12:10:26

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PALCENTS. That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK-Corporation, for aid in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DEMARIO CURTIS AND GLENDA CURTIS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/shc/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date June 18, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97464431 in Book of Records, Page, to the premises therein described, as follows, to-wit:SEE NEXT PAGE

Situate in .County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendere:

WITNESS their hands and seals, this March 25, 1998.

FORD CONSUMER FINANCE COMPANY, INC.

PATSY G. BROWN, ASSISTANT VICE PRESIDENT

KIM ROGERS, ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VICE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given wider my hand and Notarial Seal, this March 25, 1998.



- tosa - 1110 and - 1010 and - 10

Karen Milburn NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY LAYER MILBURN RECORD AND RETURN TO: ASSOCIATES HOME EQUITY SERVICES, INC.

P.O. BOX 650404

1508/0272192

DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT

LEGAL DESCRIPTION ADDENDUM

739 E 168th Pl ,South Holland Illinois 60473 FAX#29-22-414-007-VOL 214 LOT 23 IN CVATALINE SUBDIVISION OF THE NORTH 14 ACPAS OF LOT 2 (EXCEPTING THEREFROM THE EAST 160' OF THE SOUTH 179' OF THE NORTH 722.2' THEREOF) IN COUNTY CLERK'S DIVISION OF THE SE 1/4 OF SECTION 22 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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