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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MIDWEST MORTGAGE FINANCE, LLC

98363564

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

9268/0183 31 631 Page 1 of 1
1998-05-04 15:54:42
Cook County Recorder 03.50

RECORD AND RETURN TO:

BANC ONE FINANCIAL SERVICES
ATTN TRAILING DOCS
4745 N 7TH ST STE 300
PHOENIX AZ 85014

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANC ONE FINANCIAL SERVICES, INC. 4745 N. 7th ST. #300, PHOENIX, AZ 85014

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 10, 1997
executed by MARCUS A. CHAPMAN AND LAURA L. CHAPMAN, IN JOINT TENANCY

to MIDWEST MORTGAGE FINANCE, LLC

a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217
and recorded in Book/Volume No. 3372/81, page(s) 6, as Document

No. 97822194 * COOK County Records. State of ILLINOIS described hereinafter as follows:
LOT 712 IN MICHAEL JOHN CROSSINGS UNIT THREE, BEING A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, ACCORDING TO THE PART THEREOF RECORDED JULY 21, 1995
AS DOCUMENT NUMBER 95478551.

REC ON: 11-03-97

COMMONLY KNOWN AS: 4437 STACY COURT
RICHTON PARK, ILLINOIS 60471
31-34-305-041

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Milwaukee

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Rajiv C. Shah and Sanjiv C. Shah

By: [Signature]

Rajiv C. Shah

Title: President

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]

Sanjiv C. Shah

Title: Vice President

Given under my hand and official seal, this 10th day
of October, 1997

Notary Public Spanda S. Wittman Spanda S. Wittman
Milwaukee County, Wisconsin

Witness: [Signature]
Christine M. Herr

My Commission Expires March 28, 2000

This area for official notary seal

S.Y
P.1
H.
M.Y
11/2

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