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This form was prepared by: SHARON BUCKLER address: 24275 NORTHWESTERN HIGHWAY.

<u>Squa</u>hfield, Mi 48075

el. no:

LOASE 000013221

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 24275 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48075 does hereby grant, self, assign, transfer and convey, unto the RESOURCE BANCSHARES MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 7909 PARKLAME ROAD, COLUMBIA, SC 29213-0000 JANUARY 24TH, 1997 , made and executed by SHIRLEY A TATE, AN UNMARRIED WOMAN

to and in favor of MORTGAGE NOW, MICHIGAN

upon the following described property situated in COOK County, State of ILLINOIS

LOT 2 IN WOLFSOHN AND GOLDSTINES BOOKER HIGHLANDS SUBDIVISION, A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 5 ACRES OF THE NORTHEAST 1/4 ODF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL # 25-03-309-038

such Mortgage having been given to secure payment of \$127,301.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. (or as No.

97082448 , at page

COOK Records of

of the ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage,

Laser Forms Inc. (800) 446-3555 LIFT PLFISASIPO 11/95

Page 1 of 2 Initials: \_

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Property of Cook County Clark's Office

## UNOFFICIAL COPYS63568 to the s

UNOFF	-ICIAL COLAGRANGE (1867)
IN WITNESS WHEREOF, the undersigned Assig	enor has executed this Assignment of Mortgage on JANUARY 24,
1997	
121-10	
Witness (Print Name)	MORTGAGE NOW (Assess)
NADINE PERTZ	$\wedge$
Sharm Bucklew	By: Winta Duckler
Witness (Para Harre)	Synation (Prior Rains & Filip)
SHARON BUCKIER	ANITA BUCKLEY VICE PRESIDENT
90-	FIOD TRESTIBENT
Attest (P) of Plamel	<del></del>
2	
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Seal:	
	04
1Space Below	This are Research For Acknowledgment
270 - 470 O.D	
STATE OF OHIO COUNTY OF CUYAHOGA	40
On JANUARY 24, 1997 and State, personally appeared ANITA BUCKL	before me, the undersigned a Notary Public in and for said County
and orace, personally appeared MILIN BOOKB	
known to me to be the VICE PRESIDENT	
and	, known to me to be
and the state of t	of the corperation herein which
	d to said instrument is the corporate seal of said corporation, that said corporation pursuant to it's by-laws or a resolution of it's Board o
	ment to be the free act and deed of said corporation.
	Martin Plans
	Notice Dublic NAME DEST
	Notary Public NADINE PERTZ My Commission Expires 10/20/98
	County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Stopperity of Cook County Clerk's Office