

RET # 94525  
BOX # 109

UNOFFICIAL COPY 98763622

1998-05-04 10:05:37  
Cook County Recorder 13.00

**PARTIAL RELEASE OF MORTGAGE-  
(BY CORPORATION)**

**PREPARED AND  
RECORDATION REQUESTED BY:**

Grand National Bank  
c/o CCS bl Dapako General Partnership  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED MAIL TO:**

Dapako General Partnership  
1200 Shermer Road  
Northbrook, IL 60067

**PARTIAL RELEASE OF MORTGAGE or TRUST DEED**

KNOW ALL MEN BY THESE PRESENTS, That Grand National Bank, a corporation organized and existing under and by the virtue of the Laws of the State of ILLINOIS having its principal office at Wauconda, for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby discharge, release and quit claim unto Dapako General Partnership, Cook City and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed bearing date the 7TH day of November 1997 A.D., and recorded in the Recorder's office of Cook County, in the State of Illinois in Book No. of on page , or Micro Film No. as Document No. 97864058, to a portion of the premises therein described, which released portion is described as follows, to-wit:

**SEE LEGAL DESCRIPTION ON REVERSE.**

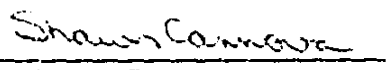
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation at a meeting thereof held on the 21st day of April, 1997.

Permanent Real Estate Index Number(s): 11-30-116-014.

Address(es) of premises: 1010 Harvard, Evanston, IL 60202

IN TESTIMONY WHEREOF, The said corporation has caused its Corporate seal to be affixed hereto and has caused its name to be signed its Sr. Vice President, and attested by its Asst. Vice President, this 12th day of February A.D. 1998.

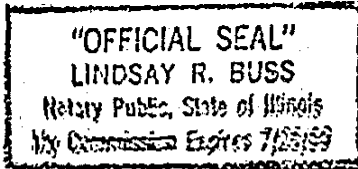
By:   
Mary Hartman  
Sr. Vice President

Attest:   
Shawn Cannova  
Asst. Vice President

STATE OF Illinois )  
 ) ss.  
County of Stephenson )

I, the undersigned notary public, in and for said County in the State aforesaid, DO HEREBY CERTIFY. That Mary Hartman personally known to me to be the Sr. Vice President of the said Corporation and Shawn Cannova personally known by me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice President, they signed and delivered the said instrument of writing as Sr. Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of February A.D. 1998.



*Lindsay R Buss*  
Notary Public.

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RELEASE OF MORTGAGE

LEGAL DESCRIPTION

THE EAST 35 FEET OF LOT 12 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1983. IN BOOK 59 OF PLATS, PAGE 29, AS DOCUMENT NUMBER 1913921, IN COOK COUNTY, ILLINOIS.