

PREPARED BY:  
MARILYN WILLIAMS  
DOLPHIN MORTGAGE CORPORATION

2301 W. 22ND STREET, SUITE 201  
OAK BROOK, ILLINOIS 60523  
AND WHEN RECORDED MAIL TO  
DOLPHIN MORTGAGE CORPORATION

2301 W. 22ND STREET, SUITE 201  
OAK BROOK, ILLINOIS 60523  
LOAN NO. DORKEN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, PSE, ITS SUCCESSORS AND/OR ASSIGNS  
600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DEIRDRE R. DORKEN, UNMARRIED and EDWARD P. MAGGIO, UNMARRIED

and dated 4/17/98, to DOLPHIN MORTGAGE CORPORATION 98363653  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 2301 W. 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN P & K SUBDIVISION - PHASE 2, BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

P.I.N 28-07-200-043

ALSO KNOWN AS: 14528 SOUTH 66TH COURT, OAK FOREST, ILLINOIS 60452  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On April 17th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

COINCARLOS J. JOHNSON

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Peggy Niska COOK COUNTY

My Commission Expires 12/11/94

DCC PREP, INC. 10/94

DOLPHIN MORTGAGE CORPORATION

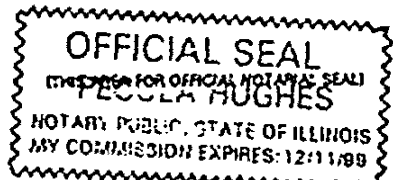
By: [Signature]

Its: President

By: [Signature]

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



UNOFFICIAL COPY

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