BOX 392

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby I EMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JACK J STONEBRAKER AND DEBRA K STONEBRAKER, TENANTS IN COMMON heirs, legal representatives and assigns, all the right, title, interest, claim, o demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of APRIL, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ____ of records, on page ____, as document Number 96337393 to the premise therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THAT PART OF LOT 11 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3 1987 AS DOCUMENT NUMBER 87486450 DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11 THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11 A DISTANCE OF 56.99 FEET THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS WEST A DISTANCE OF 93.09 FEET THENCE SOUTH 00 DEGREES 03 MINUTES 20 SECONDS WEST A DISTANCE OF 45.01 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 11 THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 57.98 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-24-412-053

Address(es) of premises:

176 HAZELNUT DRIVE STREAMWOOD, IL 60107 Witness its hand and scal, this 30TH day of MARCH, 1998.

MORTGAGEE:

(SEAL)

This instrument was proposed by:

BY: Mexande limitin AVI

ITS: ASSISTANT VICE PRESIDENT

ATTEST: Claudie L. Shon

TS: ASSISTANT SECRETARY

K. MIELKE COLARRIS BANK ROSELLE 110 E. IRVING PAPA ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

JACK STONEBRAKER
176 HAZELNUT DRIVE
STREAMWOOD, IL 60107

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

STATE OF ILLINOIS)

(COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CEPTEY THAT Alexander Timotijevic personally known to be the Assistant Vice President of Harris Bank Roselle corporation, and Claudia L. Thomson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand a	nd notarial scal this:	30TH day of MARCH, 1	
Notary Public:	Loueix	Talou	Name Street
Commission Expires:	10-20-98	• "	My Commission pour of Ellinois
			TOWN OF WATER CONTRACTOR