

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIK

98363947

Loan No. 9810017 57

DEPT-01 RECORDING \$23.00
T#0009 TRAN 2293 05/04/98 11:45:00
#5349 + RC *-98-363947
COOK COUNTY RECORDER

Commonly known as:

210 IRIS LANE
STREAMWOOD, IL 60107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP INC
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

04/28/98 executed by

CHRISTOPHER PETERSEN
EMILY WOOD, HUSBAND AND WIFE

98363945

to DESIGN MORTGAGE CORPORATION
and whose address is 1822 RIDGE AVENUE, EVANSTON, IL 60201
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 50 IN THE MEADOWS PHASE ONE BEING A SUBDIVISION IN PART OF
THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
#06-24 316 006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/28/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

), ss.

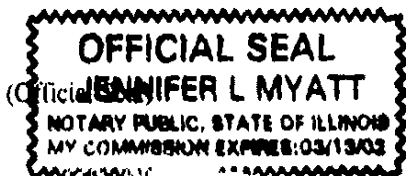
On 04/28/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Notary Public for the state of ILLINOIS
My commission expires:

98363947

COOK 333-011

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Property of Cook County Clerk's Office