

# UNOFFICIAL COPY 98363023

7263/0062 48 001 Page 1 of 3  
1998-05-04 10:30:15  
Cook County Recorder 25.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Loan No. 0003124891823

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK L. CUNNINGHAM AND ELIZABETH H. CUNNINGHAM, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 1996, and recorded on May 29, 1996, in Docket 96403341 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHD \* PIN#14-20-404-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3531 NORTH SHEFFIELD, CHICAGO, IL, 60657

Witness our hands and seals March 13, 1998.

Chase Manhattan Mortgage Corporation

**ATGF, INC**

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

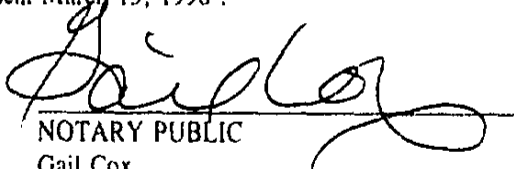
Attest: Linda Salter  
Linda Salter  
Assistant Secretary

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me *this day in person and acknowledged* that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 13, 1998 .

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: LaDawn C. Miller  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003124891823  
County of: Cook  
Investor No: 453  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/97

Property of Cook County Clerk's Office

ATCF - Pro-OPTION Dept  
33 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100



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PARCEL 1: UNIT 3S IN THE 3531-33 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 1 IN CANNEL'S SHEFFIELD AVENUE ADDITION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96250923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P<sub>6</sub> AND S<sub>2</sub>, LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 96250923.

Permanent Index No: 14-20-404-008-0000

Known as: 3531-33 N. Sheffield Avenue, Unit 3S,  
Chicago, Illinois, 60657.