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98363055

RELEASE OF MORTGAGE OF TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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1998-05-04 11:03:09

Cook County Recorder

43.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward A. Majerczak and Joyce A. Majerczak, his wife, whose address is 1810 Thomas Atkinson, Inverness, IL 60067, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of October 18, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 94919649, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

TRACT 4 IN THE RESUBDIVISION OF LOT 117 IN SHELDON WOODS TRACTS 102 TO 117 INCLUSIVE, BEING A RESUBDIVISION OF TRACT 101 IN SHELDON WOODS TRACT 75 TO 101 INCLUSIVE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16 AND THE SOUTH 100 ACRES (EXCEPT THE WEST 22 1/2 ACRES THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-17-400-024

Address(es) of premises: 1810 Thomas Atkinson, Inverness, IL 60067

ATGF, INC

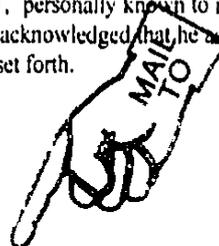
Witness my hand and seal this date of March 17, 1998.

[Signature]

JAMES G. GRIFFIN, ASST. VICE PRESIDENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES G. GRIFFIN, ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he or she HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal this date of March 17, 1998

[Signature]

Notary Public

WHEN RECORDED, MAIL TO:

Edward A. Majerczak
Joyce A. Majerczak
1810 Thomas Atkinson
Inverness, IL 60067

PREPARED BY:

Harris Bank Arlington-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008

