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FFC #: 7091549

NAME: PETERS, PAUL J. P/O DATE: March 13, 1997 7263 0134 48 001 Page 1 of

1998-05-04 11:37:22

Cook County Recorder

23.50

PREPARED BY:

Megan Beck

FLEET MORTGAGE GROUP

4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

To see that we have the

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by PAUL J. PETERS AND ELIZABETH MCKAY PETERS, HIS WIFE to FLEET MOR' GAGE CORP, on June 28, 1989 and recorded on July 12, 1989 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Recl N/A, Page/Image N/A, as Document 89316899.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOT 13 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 14 IN BLOCK 3 IN MIDLOTHIAN PARK SUBDIVISION OF NORTHWEST 1/4 CECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

PIN NO: 28-10-105-028

Property Address: 14333 S. KOLMAR, MIDLOTHIAN, IL 60445

Dated: April 30, 1997

FLEET MORTGAGE CORP. A SOUTH
CAROLINA CORPORATION F/K/A FLEET REAL
ESTATE FUNDING CORP. SUCCESSOR BY
MERGER TO FLEET MORTGAGE CORP., A
RHODE ISLAND CORPORATION F/K/A
MORTGAGE ASSOCIATES, INC.

BY:_

BRIDGET SCHULER, Mortgage Officer

RΥ

MELISSA BUCHOWICZ, Mortgage Officer

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STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me on April 30, 1997, by BRIDGET SCHULER, Mortgage Officer and MELISSA DUCHOWICZ, Morigage Officer of FLEET MORTGAGE CORP. A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. A. RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES, INC. on behalf of

said CORPORATION.

My Commission Expires: October 19, 1997

OF OF

ILFFC.MTG(302)

QA 7/94

Batch: April 10, 1997

Capri Hopkins NOTARY PUBLIC

of County Clarks OFFICIAL SEAL