

STANDARD

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
AMC#: 5201
INV/#:FNMA 1121408145

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMCORE MORTGAGE, INC., a Nevada Corporation., whose address is 1021 N. Mulford Rd., Rockford, IL 61108, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CROWN BANK, FSB, whose address is 105 Live Oak Gardens, Casselberry, FL 32707, its successors or assigns (assignee). Said mortgage bearing the date 01/23/93, made by ROBERT C STRAIN AND MARYANN G STRAIN, MORTGAGOR to GN MORTGAGE CORPORATION, WISCONSIN CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93308644

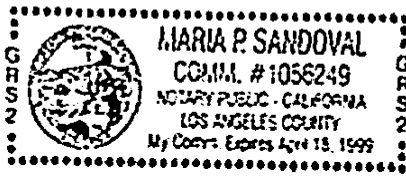
upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1611 DEMPSTER STREET
03/26/98 EVANSTON, IL 602010000 10-143-427-067
AMCORE MORTGAGE, INC.

By: [Signature]
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 26th day of March, 1998, by JORGE TUCUX
of AMCORE MORTGAGE, INC.
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMI AV 37AV

[Handwritten initials]

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

5201

LOT 7 IN SUBDIVISION OF THE SOUTH 151 FEET OF BLOCK 1 CHASE
& PITNER'S ADDITION TO EVANSTON A SUBDIVISION IN THE SOUTH
1/2 OF THE SOUTHWESY 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13
T41, R13 E OF 3RD PM IN COOK COUNTY, ILLINOIS

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98363119

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