

UNOFFICIAL COPY 98363127

7240/0168 14 001 Page 1 of 2
1998-05-04 09:39:28
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
AMC#: 4800
INV#: FNMA 1121205749

ASSIGNMENT OF MORTGAGE

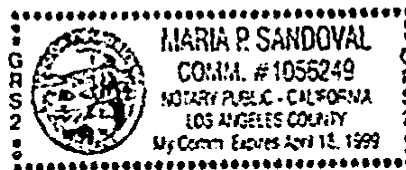
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMCORE MORTGAGE, INC., a Nevada Corporation., whose address is 1021 N. Mulford Rd., Rockford, IL 61108, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CROWN BANK, FSB, whose address is 105 Live Oak Gardens, Casselberry, FL 32707, its successors or assigns (assignee). Said mortgage bearing the date 10/27/92, made by JAN WYSOCKI AND CZESLAWA WYSOCKI to HAMILTON FINANCIAL CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92824077 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8920 N OLEANDER
03/26/98 MORTON GROVE, IL 600530000 09-13-425-004-0000
AMCORE MORTGAGE, INC.

By: Jorge Tucux
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 26th day of March, 1998, by JORGE TUCUX
of AMCORE MORTGAGE, INC.
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Blvd 4th Fl. Glendale, CA 91203 (800) 346-9152
AMI AV 37AV

*SVE
P. 2
N/A
M/S*

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EXHIBIT 'A'

4800

LOT 99 IN ROBBIN'S MEADOW LAKE UNIT 2, BEING A SUBDIVISION
IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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